



### *Instructions for Authors*

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## Scope

The *Journal of Reformed Theology (JRT)* is a refereed international journal of systematic, historical, and biblical theology. The *JRT* is an instrument for the study of living and contextual theology that provides a forum for debate on classical and contemporary theological issues and offers an update on new theological and biblical literature. The *Journal of Reformed Theology* originates from the International Reformed Theological Institute (IRTI). Established in 1995, IRTI comprises a world-wide network of scholars involved in Reformed theology. 'Reformed' refers to the theological tradition that started with the sixteenth-century Reformation in Strasbourg, Zurich and Geneva, as an expression of Christian faith of all times and places.

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## Contact Address

For any questions or problems relating to your manuscript please contact: Eddy Van der Borgh at:



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[eajg.vander.borghet@vu.nl](mailto:eajg.vander.borghet@vu.nl). For eventual questions about Editorial Manager, authors can also contact the Brill EM Support Department at: [em@brill.com](mailto:em@brill.com).

## Submission Requirements

### *Language*

Manuscripts submitted for publication should be in American English. Spelling should be consistent throughout. For the convenience of our international scholars, all spelling should comply with the *Merriam-Webster Online Dictionary*. You can find this dictionary at: [www.merriam-webster.com](http://www.merriam-webster.com). If the author is a non-native English speaker, then he or she is responsible for English correction by a near- or native English speaker.

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When using Greek or Hebrew in your document, please include your font template with your submission.

The Editors request the use of Unicode fonts only. For ordinary Roman style text, the Arial and Times New Roman that come with Microsoft Windows are fine. For extended characters, an excellent Roman Unicode font is the Brill, which is available for free at [brill.com/about/brill-fonts](http://brill.com/about/brill-fonts).

The Society of Biblical Literature has produced SBL Hebrew font which is Unicode, comes with keyboard drivers, and is available at [sbl-site.org/educational/BiblicalFonts\\_SBLHebrew.aspx](http://sbl-site.org/educational/BiblicalFonts_SBLHebrew.aspx). Recently, the SBL Greek font also became available. Also for Greek: a good set of general-purpose fonts, including an italic, is the Gentium family (free). If you have any questions about fonts or any other issue, please refer to: [brill.com/fileasset/downloads\\_static/static\\_fonts\\_greek.pdf](http://brill.com/fileasset/downloads_static/static_fonts_greek.pdf), or contact the Editors.

### *Length*

Please note that articles should not exceed the limit of 10,000 words.

## Manuscript Structure

### *General*

Manuscripts should be double spaced and typed in 12-point, standard, Times New Roman font. Please provide the word count for your manuscript (text including notes).

The author is responsible for preparation of the manuscript article in compliance with this style sheet. Manuscripts or articles not complying with the style sheet will be returned to the author for correction before consideration for submission. The editors reserve the right to return the document for correction if substantial, scholarly errors outside of the style sheet occur.



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Articles begin with the title, followed by the author's name and affiliation. The latter should include a telegraph style title and institution, i.e., Professor of Dogmatics, University of Toronto.

All documents must include your postal address and e-mail addresses. For journal articles your e-mail address will be included with your article.

All foreign words in the text—including Latin, Greek, and Hebrew, should include an English translation. Please do not include photographs, borders or shading.

### *Abstract and Keywords*

Journal articles must include an abstract. Brill asks authors to provide a 100-word abstract at the beginning of the article. The abstract consists of the aim, result and conclusion of the research. Do not provide an abstract for a review article/short note, or a book review.

Please also provide 5-6 keywords that are important in your article.

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All documents should include brief biographical information that the writer would like included with his/her document.

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**The First Level Heading**

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Abbreviations should be explained in full in the text on their first occurrence, for example *United States Agency for International Development (USAID)*. As in this example, no full stops are used when the abbreviation consists only of initial capitals. In personal names (text, notes and bibliography), initials are followed by a stop, with a space before the surname, but no space between the initials, for example *J.D.Y. Peel*.

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Bible citations should be provided in the following manner. Prov. 2: 5; 1 Cor. 2: 12; 2 Cor. 3: 1-6. Please place Bible citations in the footnotes rather than the text unless they are part of a complete sentence.

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Capital letters in the text should only be used if it is used in the language you are using. Only capitalize 'church' if it is used as part of a title.

Do not capitalize 'biblical', 'scripture,' 'scriptural,' or 'scriptures.' Do capitalize 'Bible and' 'the Word.'



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References to secular entities that are not titles should be in lower case, i.e. 'the state' in place of 'the State.'

When a name begins with de, or van and it is the first word in a sentence, then it is capitalized, i.e. Van de Beak claims..... If used without the author's initial or first name, Van is then capitalized.

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The Journal uses footnotes and not endnotes or a bibliography and must include complete citation information. References are placed after full stops.

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Please use the reference insertion from your toolbar to insert footnotes.

Citations must follow the *Chicago Manual of Style* ([chicagomanualofstyle.org/home](http://chicagomanualofstyle.org/home)) and samples are given below. Titles and the titles of books or articles should be capitalized; please note that conjunctions or prepositions in titles should be in lower case.

Do not use *ibid.* to refer to works that have been cited earlier, see examples below.

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For books and articles with a foreign title, please translate the title for the first occurrence and place it in parentheses behind the title. If the article or book has been published in English, then please use the English title within the document. (This is not necessary for German or French titles.)

### *Books*

John Howard Yoder, *The Politics of Jesus* (Grand Rapids: Eerdmans, 1972), 63.

Jaroslav Pelikan, *Jesus Through the Centuries: His Place in the History of Culture* (New Haven: Yale University, 1985), 102.

Do not include the various states of the United States of America in the citation. Only cite the city of publication.

### *Subsequent References to a Previously Cited Book*

Yoder, *Politics*, 67.

Pelikan, *Centuries*, 105.

### *Journal Article*

Rich Lusk, "An Immodest Proposal for Pursuing Peace and Purity in the Body of Christ: A Plea for Reformed Catholicity," *Reformation & Revival Journal* 13 (2004), 76.



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#### *Subsequent References to a Previously Cited Article*

Lusk, "Immodest Proposal,"<sup>79</sup>.

#### *Internet Articles*

John Calvin, *Institutes* 4.1.2. trans. Henry Beveridge. [reformed.org/books/institutes/](http://reformed.org/books/institutes/),

#### *Italics*

Bold should not be used; please use italics if you wish to choose to emphasize words or phrases. Foreign words that are not frequently used in English should be italicized. This includes Latin and Greek. Commonly used scholarly words should not be italicized. For example, 'et al.', 'i.e.', etc.

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Commas and periods are placed within closing quotation marks, whether single or double. Colons, semicolons, question marks, and exclamation points are all placed outside of closing quotation marks.



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