

CONTRIBUTORS

Dr. Joseph I. Coffey, Co-Editor, Director Emeritus, Program on Religion and Conflict Resolution, Tanenbaum Center for Interreligious Understanding. He is Distinguished Service Professor Emeritus of Public and International Affairs, University of Pittsburgh. He has also taught at Carnegie Mellon University, at Georgetown and at West Point. During his Army career, he served in the Intelligence Directorate, in the Plans Division, in the Office of the Assistant Secretary of Defense (ISA) and on the White House Staff. Following retirement, he became a consultant to ACDA, AID, USIA, the Department of Defense and the State Department. He also directed research programs at the Institute for Defense Analyses, at the Bendix Aerospace Systems Division and at the University of Pittsburgh.

Dr. Coffey has authored or co-authored thirteen books and monographs and has published more than forty articles on strategy, deterrence, arms control and security policy. He has traveled extensively in Eastern and Western Europe, where he carried out research, conducted interviews and lectured at universities, at military schools and to civilian groups.

Ambassador James E. Goodby, Senior Fellow, The Brookings Institute. He is a career Foreign Service Officer, with broad experience in national security affairs and its subset: arms control. He has held appointments not only in the State Department in Washington, but in US Missions overseas, as well as on the NATO Staff and on the NSC Staff. He has been posted as Ambassador to Finland, as Chairman of the US Delegation to the Organization for Security and Cooperation in Europe and as the head of the US Mission negotiating for the redirection of nuclear arms and fissionable materials in Russia, Ukraine and Kazakhstan. He has had academic appointments at Carnegie-Mellon University, Stanford and elsewhere and has held research positions at the Brookings Institute and at USIP, where he was a William Jennings Fellow. He is the author of a major book on the future of Russia and of numerous articles and monographs on arms control, on European security and on peacemaking.

General Andrew J. Goodpaster, Chairman Emeritus and Senior Fellow, The Eisenhower World Affairs Institute. He was Staff Secretary and Defense Liaison Officer to President Eisenhower from 1954 until 1961. He also served at Supreme Headquarters Allied Powers Europe; as Commander of a US Division in Germany; Assistant to the Chairman, Joint Chiefs of Staff; Director of the Joint Staff; Commandant of the National War College; Deputy

Commander of US Forces in Vietnam; Commander-in-Chief, United States European Command and Supreme Allied Commander, Europe. He assisted President Nixon in organizing his administration for the conduct of foreign policy and international security affairs. Gen. Goodpaster has been awarded the US Medal of Freedom as well as military decorations including the DSC; the Defense DSM with Oak Leaf Cluster; the Army DSM with 3 Oak Leaf Clusters; the Silver Star; the Purple Heart with Oak Leaf Clusters; and others.

Rabbi Dr. Marc Gopin, Adjunct Professor, Fletcher School of Law and Diplomacy. Some of his recent publications include: *Between Eden and Armageddon: The Future of Religion, Violence and Peacemaking* (2000); "Between War and Peace in Judaism and Islam," Festschrift in Memory of Dr. Marvin Fox (forthcoming); "Mennonite Conflict Resolution Practice," *From the Ground Up: Mennonite Contributions to International Peacebuilding* (2000). He is Senior Associate in the Program for Preventative Diplomacy, Center for Strategic and International Studies (1996–present) and consultant to the International Conflict Resolution Program at Columbia University, the Tanenbaum Center's Program on Religion and Conflict Resolution, the World Bank, and the Israeli Embassy. Dr. Gopin is also a senior level negotiator in the Palestinian/Israeli peace process, on religious and cultural factors of the conflict.

Dr. James T. Johnson, Professor of Religion and Associate Member of the Graduate Department of Political Science, Rutgers University. His research and teaching have focused principally on the historical development and application of moral traditions related to war, peace, and the practice of statecraft. His books include *Ideology, Reason, and the Limitation of War* (Princeton, 1975); *Just War Tradition and the Restraint of War* (Princeton, 1981); *Can Modern War be Just?* (Yale, 1984); *The Quest for Peace: Three Moral Traditions in Western Cultural History* (Princeton, 1987); *The Holy War Idea in Western and Islamic Traditions* (Penn State, 1997); *Moral Issues in Contemporary War* (Yale, 1999); and *Just War and Jihad: Historical and Theoretical Perspectives on War and Peace in Western and Islamic Traditions* (Greenwood, 1991). He is also a Trustee, Editorial Board member, and former General Editor of *The Journal of Religious Ethics*.

Dr. David Little, Professor of Religion and Ethnicity, Harvard Divinity School. Prior to his position at Harvard, he was senior scholar in religion, ethics, and human rights at the United States Institute of Peace in Washington, D.C. From 1996 to 1998, he was a member of the U.S. State Department Advisory Committee on Religious Freedom Abroad. He taught previously at Yale Divinity School, Virginia, Brown, and several other colleges and universities. He has written in the areas of moral philosophy, moral theology, history of ethics, and the sociology of religion, with a

special interest in comparative ethics, human rights, religious liberty, and ethics and international affairs. He is author with Scott W. Hibbard of *Islamic Activism and U.S. Foreign Policy* and author of two of the volumes in the USIP series on Religion, Nationalism, and Intolerance: *Ukraine—The Legacy of Intolerance and Sri Lanka—The Invention of Enmity*. He is currently working on a study tentatively entitled “Rights and Emergencies: Protecting Human Rights in the Midst of Conflict.”

Dr. Charles T. Mathewes, Co-Editor, is Assistant Professor of Religious Studies at the University of Virginia, where he also teaches in the faculty of the Political and Social Thought Program. Dr. Mathewes is also a permanent fellow at the Center for Religion and Democracy. His first book, *Evil and the Augustinian Tradition*, will be published this fall by Cambridge University Press.

Dr. Paul Mojzes, Provost, Academic Dean and Professor of Religious Studies, Rosemont College. He also taught at University of New Hampshire, Lasalle Jr. College, Lycoming College, Florida Southern College, and Villanova University. He was also a professor and dean at the Graz Center, Graz Austria, from 1969–1979. Dr. Mojzes was the co-editor of the *Journal of Ecumenical Studies* and the editor of *Religion in Eastern Europe*. He is the author of five and the editor of several books and has written about 100 articles. He has lectured widely in the US and abroad. His latest books are *Religious Liberty in Eastern Europe and the USSR: Before and After the Great Transformation* (1992) and *Yugoslavia Inferno: Ethnoreligious Warfare in the Balkans* (New York: Continuum, 1994). His most recent book, *The Study of Religion in an Age of Global Dialogue* (Temple University Press, 2000), is co-authored by Leonard Swidler. He is also a member of the Europe Committee of the National Council of Churches.

Dr. Albert C. Pierce, Director, Center for the Study of Professional Military Ethics, USNA. He has been Professor of Military Strategy at the National War College, Washington, D.C., since 1985, and he has taught courses in military strategy, the use of military force, civil-military relations, ethics, national security policy, and national security policymaking. He is also co-director of a National War College-Carnegie Council on Ethics and International Affairs multi-year project on ethical challenges and the future of conflict. Among his publications are “Just War Principles and Economic Sanctions,” *Ethics & International Affairs*, Volume 10, 1996; “Crisis Management in the White House and the Pentagon,” in Preston Niblack, editor, *Managing Military Operations in Crises* (RAND, 1991); “The Department of Defense and Media Politics,” in David C. Kozak and James M. Keagle, editors, *Bureaucratic Politics and National Security* (Lynne Rienner Publishers, 1988); “The Strategic Defense Initiative: European Perspectives,” in Catherine M. Kelleher and Gale A. Mattox, editors, *Evolving*

European Defense Policies (Lexington Books, 1986); and "Issues Facing the New Administration," in the *AEI Foreign Policy and Defense Review*, published by the American Enterprise Institute in 1981.

Dr. Abdulaziz A. Sachedina, Professor of Religious Studies, University of Virginia. It has been his personal mission in the Muslim community to increase interreligious understanding and cooperation with other faith communities to create a better environment for future generations. His first encounter with interfaith conflict was in India, where he was a student, from 1963–66. As his studies took him to Iran (1966–71) he learned more about the intrafaith conflict that plagues the Muslim community in Pakistan, Lebanon, and Iraq. His commitment to search for this inclusive theology in Iran and Iraq was extended to juridical formulations, which he saw to be the main source of mutual dehumanization in the community and its relationship with the world outside. He also spent four years studying and debating with the ayatollahs in Iran and Iraq to understand underlying messianic elements that were operative in creating "triumphalist" End of Time theology, with its intolerance towards those who did not share that messianic aspiration. Some of his publications include, *Islamic Messianism: The Idea of the Mahdi in Twelver Shi'ism* (State University of New York, Albany, 1980); co-author with David Little and J. E. Kelsay, *Human Rights and the Conflict of Cultures: Western and Islamic Perspectives on Religious Liberty* (U of South Carolina Press, 1998); and *Islamic Roots of Democratic Pluralism* (Oxford UP, 2000).

Dr. Donald Shriver, President Emeritus, Union Theological Seminary. He served as president of UTS until 1991, when he took up fulltime teaching at Union as William E. Dodge Professor of Applied Christianity. He retired as president and professor emeritus in June 1996, having held adjunct teaching appointments at the Jewish Theological Seminary, Drew University, and the schools of Business, Journalism and Law at Columbia University. Dr. Shriver also holds honorary degrees from six colleges and universities. He has been elected as a Berlin Prize Fellow of the American Academy in Berlin for the spring of 1999. His two most recent books are *Beyond Success: Corporations and Their Critics in the Nineties* (with James Kuhn, Oxford 1991) and *An Ethic for Enemies: Forgiveness in Politics* (Oxford, 1995 and 1997).