

CULTURAL ANTHROPOLOGY
OF THE MIDDLE EAST

II

HANDBUCH DER ORIENTALISTIK
HANDBOOK OF ORIENTAL STUDIES

ERSTE ABTEILUNG
DER NAHE UND MITTLERE OSTEN
THE NEAR AND MIDDLE EAST

HERAUSGEGEBEN VON
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SIEBENUNDZWANZIGSTER BAND
CULTURAL ANTHROPOLOGY
OF THE MIDDLE EAST



CULTURAL ANTHROPOLOGY OF THE MIDDLE EAST

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Nijmegen
January 1997

AUTHOR'S PREFACE

This book is the second volume of a bibliography of social and cultural anthropological studies in North Africa and the Middle East. It intends to inform students in anthropology, social scientists, regional specialists as well as laymen. Whereas the first volume covers the years 1965-1987, the present volume deals with the period 1988-1992. In addition, it presents 369 references from the years 1965-1987.

Like the first volume, this bibliography covers the area from Mauritania in the West to Afghanistan in the East, and from Turkey in the North to the Arab Peninsula and northern Sudan in the South. It is restricted again to studies published in English, French and German.

The great majority of the studies included have been written by anthropologists. However, studies written by non-anthropologists and designated by their authors as "anthropological", "ethnological" or "ethnographic" have also been included. The same applies to studies based on "anthropological" field research and articles written by non-anthropologists but published in anthropological journals.

The present bibliography contains six sections: the references (Part One to Four), a subject index (Part Five), and an author index (Part Six).

The references are divided into two major categories, comprising the years 1965-1987 (Parts One and Two) and the years 1988-1992 (Parts Three and Four). The first and third part are composed of anthropological monographs and volumes edited by cultural anthropologists. The majority of these references have been annotated in order to provide the reader with more specific data about the contents of the books, their authors and the research on which they are based. The second and fourth parts consist of articles in books and anthropological journals. Each of these four sections has been subdivided alphabetically on a country-to-country base, preceded by the general subsection "Middle East". This approach implies that several references appear more than once. In case an article has been published more frequently, only the first edition will be mentioned. In addition to the country-by-country approach, Part Five offers an extensive subject index. Finally, Part Six presents an author index.

LIST OF PERIODICALS

A. Survey	Asian Survey
AAAPSS	Annals of the American Academy of Political and Social Sciences
AAN	Annuaire de l'Afrique du Nord
AAS	Asian and African Studies
ABS	American Behavioral Scientist
AC	Afrique contemporaine
AE	American Ethnologist
AEASH	Acta Ethnographica Academiae Scientiarum Hungaricae
AEQ	Anthropology and Education Quarterly
AES	Archives européennes de Sociologie
AFE	Arsskrift for Etnografi (Moesgaard)
Afr. Aff.	African Affairs
AFS	Asian Folklore Studies
Ahfad J.	Ahfad Journal
AHQ	Anthropology and Humanism Quarterly
AHROS	Arab Historical Review for Ottoman Studies
AJ	Afghanistan Journal
AJHG	American Journal of Human Genetics
AJISS	American Journal of Islamic Social Sciences
AJS Review	Association for Jewish Studies Review
AL	Anthropological Linguistics
Alif	Alif, Journal of Comparative Poetics
AM	Asian Music
Am. Anthr.	American Anthropologist
ANM	Annals of the Naprstek Museum
Annales ESC	Annales Economies Sociétés Civilisations
Anthr. Today	Anthropology Today
Antr. Studier	Antropologiska Studier
AQ	Anthropological Quarterly
ARA	Annual Review of Anthropology
Arab A.	Arab Affairs
ARCEN	American Research Center in Egypt Newsletter
ARIN Newsletter	Afghan Refugee Information NETWERK Newsletter
Arm. Rev.	Armenian Review
AS	Anthropologie et Sociétés
ASQ	Arab Studies Quarterly
ASR	African Studies Review
AV	Archiv für Völkerkunde

Awal	Awal, Cahiers d'Etudes berbères
BA	Baessler-Archiv
BESM	Bulletin économique et social du Maroc
BJE	British Journal of Ethnomusicology
BJMES	British Journal of Middle Eastern Studies
BK	Bibel und Kirche
BriSMES Bulletin	British Society for Middle Eastern Studies Bulletin
BRR	Birzeit Research Review
BST	Bulletin de la Société de Thanatologie
Bulletin AFA	Bulletin Association française des Anthropologues
Bulletin AGMF	Bulletin de l'Association Générale des Médecins de France
Bulletin BMS	Bulletin of the British Museum Society
Bulletin CEDEJ	Bulletin du Centre d'Etudes et Documentation Economique et Juridique
Bulletin ICUAER	Bulletin of the International Committee on Urgent Anthropological and Ethnological Research
Bulletin MSAP	Bulletin et Mémoires de la Société d'Anthropologie de Paris
Bulletin NME	Bulletin of the National Museum of Ethnology (Osaka)
CA	Current Anthropology
CABH	Cahiers d'Anthropologie et Biométrie humaine
Cahiers MRS	Cahiers du Monde russe et soviétique
Cambr. Anthr.	Cambridge Anthropology
CAS	Contributions to Asian Studies
CA Survey	Central Asian Survey
CATP	Cahiers des Arts et Traditions populaires
CEA	Cahiers d'Etudes africaines
CEMOTI	Cahiers d'Etudes sur la Méditerranée orientale et le Monde turco-iranien
CJAS	Canadian Journal of African Studies
CLO	Cahiers de Littérature orale
CM	Cahiers de la Méditerranée
CMP	Culture, Medicine and Psychiatry
CO	Les Cahiers de l'Orient
COA	Critique of Anthropology
CPC	Cahiers de Poétique comparée
CPSS	Cairo Papers in Social Science
CSH	Cahiers des Sciences humaines

CSQ	Cultural Survival Quarterly
Cult. Agr.	Culture and Agriculture
Cult. Anthr.	Cultural Anthropology
Cult. Dyn.	Cultural Dynamics
DA	Dialectical Anthropology
DAN	Development Anthropology Newsletter
Dev. Anthr. N.	Development Anthropology Network
DGJ	Dairy Goat Journal
DHS	Disability, Handicap and Society
DS	Droit et Société
EA	The Eastern Anthropologist
EAZ	Ethnographisch-Archäologische Zeitschrift
Ecol. Hum.	Ecologie humaine
EDB	Etudes et Documents berbères
Edot	Edot, Studies in Ethnography
EF	Ethnologie Française
EFN	Ecology of Food and Nutrition
EG	Ethnic Groups
EH	Economie et Humanisme
E. Ir.	Encyclopaedia Iranica
EODS	Etudes Orientales / Dirāsāt Sharqiyāt
EP	Ethnologia Polona
ER	Etudes rurales
ET	Etudes tsiganes
EZZ	Ethnologische Zeitschrift Zürich
FA	Al-Fikr al-‘Arabi
FAB	Frankfurter Afrikanistische Blätter
FB	Forschungen und Berichte
FFWA	The Fletcher Forum of World Affairs
FI	Feminist Issues
FO	Folia Orientalia
G. Rundschau	Geographische Rundschau
GH	Le Geste humain
GI	Geste et Image
GO	Government and Opposition
GS	Gender & Society
HB	Human Biology

Hist. Afr.	History in Africa
Hist. Rel.	History of Religions
HJ	Hospice Journal
HO	Human Organization
HT	Hespéris-Tamuda
HTR	Health Transition Review
IBLA	Bulletin de l'Institut de Belles Lettres Arabes
IC	Index on Censorship
ICMR	Islam and Christian Muslim Relations
IDS Bulletin	Institute of Development Studies Bulletin
IJIA	Iranian Journal of International Affairs
IJIAS	International Journal of Islamic and Arabic Studies
IJMES	International Journal of Middle East Studies
IJPCS	International Journal of Politics, Culture and Society
IJRL	International Journal of Refugee Law
IJSL	International Journal of the Sociology of Language
IJTS	International Journal of Turkish Studies
IJURR	International Journal of Urban and Regional Research
IS	Iranian Studies
Isr. Stud.	Israel Studies
ISSR	Israel Social Science Research
ISSS	Islam et Sociétés au Sud du Sahara
J. Afr.	Journal des Africanistes
J. Anthr.	Journal des Anthropologues
J. Dev. Soc.	Journal of Developing Societies
J. Peas. St.	Journal of Peasant Studies
JAAR	Journal of the American Academy of Religion
JAL	Journal of African Law
JAR	Journal of Anthropological Research
JASO	Journal of the Anthropological Society of Oxford
JBHM	Jahrbuch des Berner Historischen Museums
JBS	Journal of Biosocial Science
JCCG	Journal of Cross-Cultural Gerontology
JCFS	Journal of Comparative Family Studies
JE	Journal für Entwicklungspolitik
JESHO	Journal of the Economic and Social History of the Orient
JFAS	Journal of the Finnish Anthropological Society

JFER	Jewish Folklore and Ethnology Review
JFH	Journal of Family History
JGAPS	Journal of the Gulf and Arabian Peninsula Studies
JHS	Journal of the History of Sexuality
JHAS	Journal for the History of Arabic Science
JIMMA	Journal Institute of Muslim Minority Affairs
JMS	Journal of Mediterranean Studies
JMVL	Jahrbuch des Museums für Völkerkunde zu Leipzig
JMVV	Jahrbuch für Musikalische Volks- und Völkerkunde
JNDS	Journal of Near-Death Studies
JNLH	Journal of Narrative and Life History
JPA	Journal of Psychoanalytic Anthropology
JQ	Jerusalem Quarterly
JRC	Journal of Rural Cooperation
JRDE	Journal of Research and Development in Education
JRS	Journal of Refugee Studies
JSAMES	Journal of South Asian and Middle Eastern Studies
JSPR	Journal of Social and Personal Relations
JSSR	Journal for the Scientific Study of Religion
JVIB	Journal of Visual Impairment and Blindness
LA	Law & Anthropology
LOAB	Littérature orale arabo-berbère
LSF	Legal Studies Forum
LSR	Law and Society Review
MA	Medical Anthropology
MAGW	Mitteilungen der anthropologischen Gesellschaft in Wien
MAQ	Medical Anthropology Quarterly
MBV	Münchener Beiträge zur Völkerkunde
ME Focus	Middle East Focus
MEA	Middle East Annual
MEGN	Museum Ethnographers' Group Newsletter
MEJ	Middle East Journal
MER	Middle East Review
MERA Forum	Middle East Research in Anthropology Forum
MERIP	Middle East Research and Information Project Reports
MES	Middle Eastern Studies

MESA Bulletin	Middle East Studies Association Bulletin
MESAF Bulletin	Middle East & South Asian Folklore Bulletin
MM	Maghreb-Machrek
MME	Manuscripts of the Middle East
MMVH	Mitteilungen aus dem Museum für Völkerkunde Hamburg
MMVL	Mitteilungen aus dem Museum für Völkerkunde in Leipzig
Mor. St.	Moroccan Studies
Morocco	Morocco, the Journal of the Society for Moroccan Studies
MQ	Mankind Quarterly
MQR	Michigan Quarterly Review
MR	Maghreb Review
MS	Al-Ma'thûrât al-Sha'bîya
MW	The Muslim World
NAR	Norwegian Archaeological Review
NEAS	Northeast Africa Studies
NF	New Formations
NH	Natural History
NJP	Nigerian Journal of Parasitology
NP	Nomadic Peoples
NPT	New Perspectives on Turkey
NS	New Sociology
NSN	Nilo-Saharan Newsletter
NZM	Neue Zeitschrift für Missionswissenschaft
OM	Objets et Mondes
PDR	Population and Development Review
Peasant S.	Peasant Studies
PM	Peuples méditerranéens
Pol. Afr.	Politique africaine
Pol. Soc.	Politics and Society
Pop. Mus.	Popular Music
PP	Political Psychology
PPS	Production pastorale et Société
PS	Population Studies
RA	Reviews in Anthropology
Rad. Am.	Radical America

RAIN	Royal Anthropological Institute News
RE	Review of Ethnology
REA	Research in Economic Anthropology
RESSCVP	Revue européenne des Sciences sociales. Cahiers Vilfredo Pareto
RFSP	Revue française de Sciences politiques
RG A	Revue de Géographie alpine
RH	Revue historique
RHD	Revue d'Histoire diplomatique
RL	Religion and Literature
RMEPR	Revue maghrébine d'Etudes politiques et religieuses
RMMM	Revue du Monde musulman et de la Méditerranée
ROAPE	Review of African Political Economy
ROMM	Revue de l'Occident musulman et de la Méditerranée
RP	Raison présente
S. Iranica	Studia Iranica
SB	Social Biology
SCPEH	Studies in Scandinavian Prehistory and Early History
SES	Senri Ethnological Studies
SFP	Studies in Family Planning
SI	Studia Islamica
SJID	Scandinavian Journal of Infectious Diseases
SK	Studia Kurdica
SNR	Sudan Notes and Records
Soc. Anal.	Social Analysis
Soc. Res.	Social Research
SP	Signes du Présent
SR	Sociological Review
SRAZR	Scientific Reviews on Arid Zone Research
SRM	Sociological-Review Monograph
SSI	Social Science Information
SSM	Social Science and Medicine
STWS	Studies in Third World Societies
Sud. Afr.	Sudanic Africa
SVC	Studies in Visual Communication
SZE	Salix - Zeitschrift für Ethnomedizin
TC	Techniques et Culture

TILAS	Travaux de l'Institut d'Etudes ibériques et latino-amériques
Travaux du LAPMO	Travaux du Laboratoire d'Anthropologie et de Préhistoire des Pays de la Méditerranée occidentale
UA	Urban Anthropology
UMA	Urbanisation du Monde Arabe
VA	Visual Anthropology
Water Int.	Water International
WD	World Development
WBEA	Wiener Beiträge zur Ethnologie und Anthropologie
WI	Die Welt des Islams
WM	World of Music
WSIF	Women's Studies International Forum
WVM	Wiener völkerkundliche Mitteilungen
YTM	Yearbook of Traditional Music
ZDMG	Zeitschrift der deutschen Morgenländischen Gesellschaft
ZE	Zeitschrift für Ethnologie
ZGAIW	Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften
ZK	Zeitschrift für Kulturaustausch
ZLAG	Zeitschrift für Land, Agrarwirtschaft und Gesellschaft
ZMR	Zeitschrift für Missionswissenschaft und Religionswissenschaft
ZSSR	Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung

PART ONE

MONOGRAPHS AND VOLUMES 1965-1987

Middle East

- 1 El-Hamamsy, L., Garrison, J., eds.
1979 *Human settlement on new lands. Their design and development*. Cairo: The American University in Cairo Press, x, 213 pp.
Collection of 15 papers, some of them written by anthropologists, first presented at a workshop on the planning and development of new rural settlements, held in Alexandria in 1971. The volume "is concerned specifically with the human problems involved in the planning, building, management, and evaluation of new rural settlements in the Middle East" (p. v). "One of the main purposes (...) was to close the communication gap apparently existing between the planners and administrators of rural resettlement schemes in the Middle East on the one hand, and the social scientists involved or interested in the study of planned social change on the other. Another important goal was to stimulate interest in administrative record-keeping and research, to document not only the technical and economic aspects, but also the 'human drama' involved in settlement building and evolution" (p. viii).
- 2 Heine, P.
1982 *Weinstudien. Untersuchungen zu Anbau, Produktion und Konsum des Weins im arabisch-islamischen Mittelalter*. Wiesbaden: Otto Harrassowitz, xix, 134 pp.
H. examines the cultivation, production, trade and consumption of wine in the Arab Islamic world during the middle ages.
- 3 Henninger, J.
1968 *Über Lebensraum und Lebensformen der Frühsemiten*. Köln - Opladen: Westdeutscher Verlag, 61 pp.
H. examines where the 'Semites' lived and discusses their economy, religion and social lives.
- 4 Henninger, J.
1975 *Les fêtes de printemps chez les Semites et la Pâque israélite*. Paris: Gabalda, xii, 241 pp.
This study is the result of research conducted since 1950. Based on Orientalist, Biblical and ethnological literature, H. explores spring festivals among the Arabs in pre-Islamic Arabia and their relations with similar festivals among other Semitic peoples, in particular with the Israelitish Passover.

- 5 Henninger, J.
 1981 *Arabica Sacra. Aufsätze zur Religionsgeschichte Arabiens und seiner Randgebiete*. Freiburg - Göttingen: Universitätsverlag - Vandenhoeck & Ruprecht, 347 pp.
 Collection of 12 articles and 4 book reviews, originally published between 1946-1947 and 1972. H. discusses the religious history of Arabia and its surrounding regions.

Algeria

- 6 Yacine, T.
 1987 *Poésie berbère et identité. Qasi Udifella, héraut des At Sidi Brahim*. Paris: Editions de la Maison des Sciences de l'Homme, 444 pp.
 Presenting a transcription and translation of the originally orally transmitted poetry of Qasi Udifella (d. 1950), Y. describes and analyses the crisis of identity among the Berber-speaking Bibans from the years preceding the Second World War until the outburst of the national liberation war.

Egypt

- 7 Bliss, F.
 1981 *Entwicklung und traditionelle Kultur. Die ägyptischen Oasen im Wandel*. Bonn: Friedrich Naumann Stiftung, 244 pp.
- 8 Stein, L., Rusch, W.
 1978 *Die Oase Siwa. Unter Berbern und Beduinen der libyschen Wüste*. Leipzig: Brockhaus.

Iran

- 9 Andrews, P., Andrews, M.
 1976 *Türkmen needlework. Dressmaking and embroidery among the Türkmen of Iran*. London: Central Asian Research Centre, 61 pp.
 Illustrated study of the embroidery done by the Yomut and Teke Turkmen who live in north-eastern Iran.

- 10 Azadi, S., Andrews, P.A.
 1985 *Mafrash. Gewebte Transporttaschen als textile Bilder des Orients. Arbeiten von den Schahsawan und andere Stämme Persiens*. Berlin - München: Reimer Verlag - Weltkunst Verlag, 256 pp.
 Bi-lingual (German and English) presentation on woven transport packs among the Shahsevan and other nomads in Iran.
- 11 Beeman, W.O.
 1982 *Culture, performance, and communication in Iran*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 223 pp.

Israel

- 12 Katriel, T.
 1986 *Talking straight. Dugri speech in Israeli Sabra culture*. Cambridge: Cambridge University Press, xi, 145 pp.
 Combining a socio-linguistic and a cultural anthropological perspective, K. explores Israeli *dugri* speech (translatable as straight or direct talk) and the cultural world in which it finds place. "The directness of mode that defines the *dugri* way of speaking is analyzed with reference to the ethos of the Sabra subculture of modern Israel--that is, the subculture of native-born Israelis of Jewish heritage, mainly of European descent, which became crystallized in the prestate period of the 1930s and 1940s and is still influential in contemporary Israeli culture" (p. 1).

Lebanon

- 13 Beaugé, G., Longuenesse, E., Nancy, M.
 1986 *Communautés villageoises et migrations de main d'oeuvre au Moyen-Orient. Trois études d'anthropologie libanaise*. Beyrouth: CERMOC, 238 pp.
 This volume presents the results of a study conducted by the Centre d'études et de recherches sur le Moyen-Orient contemporain (CERMOC) on Lebanese emigration. Research was conducted mainly in Winter and Spring 1981-1982. The contributions deal with labour migration from various Lebanese villages to Mascat (Oman), Riyadh (Saudi Arabia) and Kuwait.

Sudan

- 14 Ahmed, A.G.M., ed.
 1976 *Some aspects of pastoral nomadism in the Sudan*.
 Khartoum: The Sudan National Population Committee,
 v, 219 pp.
 Collection of 12 papers on pastoral nomadism and development. The
 majority of them has been published previously.
- 15 Boehringer-Abdalla, G.
 1987 *Frauenkultur im Sudan*. Frankfurt am Main:
 Athenäum-Verlag, 138 pp.
 Ethnographical study of the village of Matamma in northern Sudan,
 based on visits and sojourns between 1975 and 1982. B., who has
 married a Sudanese husband, describes the daily life and feasts of the
 Ja'aliyin women in the village. Although the author claims to have
 examined both oral traditions and written ethnographic accounts, no
 references to the latter are made.
- 16 Husmann, R.
 1984 *Transkulturation bei den Nuba. Ethnohistorische Aspekte
 des kulturellen Wandels im 19. und 20. Jahrhundert*.
 Göttingen: Edition Herodot, vii, 383 pp.
 H. examines processes of cultural change in the Nuba Mountains,
 Kordofan, from the beginning of the 19th century until the 1950's.
 Based on archival research and secondary sources.
- 17 Kenyon, S.M., ed.
 1987 *The Sudanese woman*. London - Khartoum: Ithaca Press
 - University of Khartoum, iv, 185 pp.
 This volume contains 7 contributions; 2 papers have been written by
 anthropologists. "All deal with the topic of women in the Sudan and
 attempt to throw some understanding on various aspects of the lives of
 this 'invisible' half of Sudanese society" (p. 3).

Turkey

- 18 Kandiyoti, D.
 1980 *Major issues on the status of women in Turkey.
 Approaches and priorities*. Ankara: Çağ Matbaası, 88
 pp.

Report of a seminar organized by the Turkish Social Science Association in Ankara, 11-13 January 1980. This seminar was a follow-up of an earlier seminar on Women in Turkish Society (Istanbul, 16-19 May 1978), which, it was felt, "(...) fell short of providing clear-cut and articulated policy recommendations. It is precisely with these objectives in mind that the seminar on Major Issues on the Status of Women in Turkey was undertaken" (p. 18). Central topics were economic participation, education, social security, health, and legal rights.

Yemen

- 19 Bochow, K.-H., Stein, L.
 1986 *Hadramaut. Geschichte und Gegenwart einer südarabischen Landschaft*. Leipzig: Brockhaus Verlag, 191 pp.
 Richly illustrated study on Yemen's Hadramaut, with colour and black-and-white photos making up two thirds of the book. Eight chapters on former and present-day Hadramaut. Bochow, an architect, was primarily interested in traditional building; Stein, an ethnographer, showed special interest in material culture. Between 1978 and 1982 they made, independent from each other and with different goals, three trips to the area in question.
- 20 Gingrich, A., Heiss, J.
 1986 *Beiträge zur Ethnographie der Provinz Sa'da (Nordjemen). Aspekte der traditionellen materiellen Kultur in bäuerlichen Stammesgesellschaften*. Wien: Österreichische Akademie der Wissenschaften, 186 pp.
 The authors document traditional material culture and its social context in Sa'da province. Based on 2 months of fieldwork.
- 21 Haaland, G.
 1985 *The global context of economic and political development in South Yemen, Part 1 & 2*. Bergen: DERAP Publications, 63 pp.
 The first part of this paper offers an historical outline (from Pharaonic Egypt to the end of British colonization) of the structure of local production systems and political organization in relation to the wider context. The second part discusses how dependence on the external world (primarily migrants' remittances) was made relevant in the emergence of the liberation movement, and in the economic, political and ideological developments after independence.
- 22 Swanson, J., Hebert, M.
 1981 *Rural society and participatory development. Case studies of two villages in the Yemen Arab Republic*. Ithaca: Cornell University.

PART TWO
ARTICLES 1965-1987

Middle East

- 23 Al-Thakeb, F.
1985 Crime of the influentials: Definitions and examples from the societies of the Gulf and the Arabian Peninsula. *JGAPS*, 11, 4, pp. 35-75.
- 24 Ansari, G.
1987 Urbanization and cultural equilibrium in the Arabian Gulf states. *Bulletin ICAER*, 28-29, pp. 19-24.
- 25 Aumassip, G., Bellil, R.
1986 Bibliographie Maghreb-Sahara, 1984. *Libyca*, 32-34, pp. 347-58.
- 26 Aumassip, G., Bellil, R.
1986 Bibliographie Maghreb-Sahara, 1985. *Libyca*, 32-34, pp. 359-72.
- 27 Ayoub, A.
1987 Analyse segmentaire séquentielle de quelques versions de l'épopée arabo-africaine: sirat Beni Hilal. *CATP*, 9, pp. 63-96.
- 28 Balfet, H.
1965 Ethnographical observations in North Africa and archaeological interpretations: The pottery of the Maghreb. In: F. Matson, ed., *Ceramics and man*. Chicago: Viking Fund Publications, pp. 161-77.
- 29 Bourgeot, A.
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PART THREE

MONOGRAPHS AND VOLUMES 1988-1992

Middle East

- 370 Ahmed, A.S.
1988 *Discovering Islam. Making sense of Muslim history and society*. London: Routledge and Kegan Paul, x, 251 pp.
This book consists of an introductory chapter and two sections, one on Islamic history (6 chapters) and one on contemporary Muslim society (4 chapters). The questions A. wishes to answer are: "(...) how are we to understand, or discover, simply yet intelligently, the history of a major world religion and its relation with its society? What are the keys to Muslim society--those which will allow us to make sense of how Muslims behave, what motives them, what are their concepts of right and wrong? How are we to explain the turbulence in contemporary Muslim society which has helped to create the negative images of Islam?" (pp. 1-2).
- 371 Ahmed, A.S.
1992 *Postmodernism and Islam. Predicament and promise*. New York: Routledge, x, 294 pp.
This book grew out of a volume originally jointly planned with Ernest Gellner, resulting in two separate studies. It supplements Gellner's "Postmodernism, Reason and Religion" (1992). A. suggests that we are living in a period of dramatic change and may be entering a distinct phase of human history, one following modernism and, therefore, tentatively called "post-modernist". He discusses the consequences of these changes for Muslims and Islam now and in the future. Among the subjects dealt with are the influence of the Greeks on Islam, Christianity and Judaism; the confrontation of Islam and the West; the study of Islam; culture and change; and the role of western media and their implications for Muslims.
- 372 Altorki, S., El-Solh, C.F., eds.
1988 *Arab women in the field. Studying your own society*. Syracuse: Syracuse University Press, 208 pp.
Collection of 7 essays, predominantly written by anthropologists. The volume "(...) records for the first time the field experiences of a number of women of Arab descent and illustrates their attempt to deal with epistemological issues of relevance in the study of their own society. Our task will involve the examination of the role that gender and indigenous status may play in structuring knowledge about others in Arab society. More specifically, we shall be looking at the experiences of Arab female researchers in order to assess the range of variables that may interact with gender and indigenous status to affect their access to and construction of knowledge" (p. 2).

- 373 Berque, J.
1989 *Mémoires des deux rives*. Paris: Seuil, 289 pp.
B. spent most of his lifetime in North Africa, notably in Algeria, Morocco and Egypt. In this book he offers a description of his experiences and memories in these countries.
- 374 Berque, J.
1990 *Le Coran. Essai de traduction de l'Arabe, annoté et suivi d'une étude exégétique*. Paris: Sindbad, 840 pp.
Annotated translation of the Koran, followed by an exegetical study.
- 375 Bonte, P., Conte, E., Hamès, C., Ould Cheikh, A.W.
1991 *Al-Ansâb. La quête des origines. Anthropologie historique de la société tribale arabe*. Paris: Editions de la Maison des Sciences de l'Homme, 260 pp.
Focusing on North Africa, this volume contains 5 contributions on Arab tribal organization (as a model and as reality).
- 376 Bourqia, R., Hopkins, N., dir.
1991 *Le Maghreb: Approches des mécanismes d'articulation*. Rabat: Al Kalam, 247 pp.
Collection of 14 papers, proceedings of a conference in Tanger in May-June 1988. The authors, representatives of various disciplines, including anthropology, discuss methodological, theoretical and epistemological questions with regard to research on North African society.
- 377 Brown, K., Hourcade, B., Jolé, M., Liauzu, C., Sluglett, P., Zubaida, S., eds.
1989 *Urban crises and social movements in the Middle East / Etat, ville et mouvements sociaux au Maghreb et le Moyen Orient*. Paris: Editions l'Harmattan, 346 pp.
Proceedings of the CNRS-ESRC Symposium in Paris, 23-27 May 1986. The volume contains 19 articles and 9 commentaries. The contributions, written in English and French, are divided into the sections 1) Questions and debates; 2) Identities and solidarities; 3) Riots and political struggles; 4) Urban policies and social movements; and 5) Syria: cities, state and dissidence. Several contributions have been written by anthropologists.
- 378 Bruinessen, M. van
1992 *Agha, shaikh and state. The social and political structures of Kurdistan*. London: Zed Books, 373 pp.
Originally published as a Ph.D. thesis (1978). B. enters into the political history of the Kurds, their local political organization, their relations to the surrounding states, the main religious structures, and the revolt of Shaykh Said in 1925.

- 379 Chebel, M.
 1988 *L'esprit de séraïl. Perversions et marginalités au Maghreb*. Paris: Lieu Commun, 232 pp.
 Employing a symbolic anthropological perspective, C. examines sexual perversions and related sensitive issues in North Africa. He discusses the status of the homosexual in Islam and in present-day North Africa; obscene use of language and its social implications; virginity; the relationship between veiling and sexuality; erotic Arab literature; *zaghârid* or trilling ululations by women; and circumcision.
- 380 Chebel, M.
 1992 *Histoire de la circoncision des origines à nos jours*. Paris: Balland, 254 pp.
 C. offers an historical examination of circumcision, discussing its physical aspects, geographical distribution and symbolic dimensions.
- 381 Claudot-Hawad, H.
 1991 *Touaregs. Exil et résistance*. Aix-en-Provence: Edisud, 198 pp.
 Special issue of *Revue du Monde Musulman et de la Méditerranée* (no. 57, 1990). Contains 13 papers, several of which have been written by ethnographers. "Cette publication s'efforce de donner des repères historiques et sociologiques qui aideront à replacer les divers événements de l'actualité touarègue dans un contexte élargi, seul capable, semble-t-il, d'en restituer le sens et la portée véritables" (p. 10).
- 382 Davies, M.W.
 1988 *Knowing one another. Shaping an Islamic anthropology*. London: Mansell, x, 189 pp.
 "In recent decades Muslims have realized that they need to find solutions to the onslaught of modernity and to shape the future according to the dictates of Islam. An essential part of this quest is the 'islamization of knowledge', a movement that seeks to ground the quest for knowledge in the eternal principles of Islam. This book is an attempt to contribute to that movement by offering a definition of Islamic anthropology" (p. ix).
- 383 Dwyer, D.H., ed.
 1990 *Law and Islam in the Middle East*. New York: Bergin and Garvey Publishers, vii, 168 pp.
 Collection of 8 papers on law and Islam in the Middle East and North Africa. Most contributions have been written by anthropologists.
- 384 Dwyer, K.
 1991 *Arab voices. The human rights debate in the Middle East*. London: Routledge, ix, 245 pp.

For more than two decades, D. has been working on and studying in the Middle East, first as an anthropologist, later as a human rights researcher. In this book he explores Middle Eastern notions of human rights. The focus is on Egypt, Morocco and Tunisia. His primary interlocutors were "intellectuals": journalists, writers, political and religious figures, academics, students, lawyers, militants and activists.

- 385 Eickelman, D.F., Piscatori, J., eds.
 1990 *Muslim travellers. Pilgrimage, migration, and religious imagination*. Berkeley: University of Los Angeles Press, xxii, 281 pp.
 Collection of 11 papers and an introductory chapter on the role of travel in Muslim societies and in Islamic doctrine, written by contributors from various disciplines and national scholarly traditions. The volume is organized into the sections Doctrine of travel (2 contributions), Travel accounts (2), Pilgrims and migrants (3), and Saints, scholars, and travel (4).
- 386 Ferdinand, K., Mozaffari, M., eds.
 1988 *Islam: State and society*. London: Curzon Press, x, 219 pp.
 This volume contains the revised papers originally presented at the symposium "Islam: State and Society," held at the University of Aarhus, 30 August - 1 September 1984. The contributions have been written by political scientists, sociologists, anthropologists, Semitic specialists, and Middle East area specialists. The volume is organized into the following sections: On contemporary Islamic studies (3 papers), Authority and the state (4), and Secularization: Nation-state and modernization (7).
- 387 Gadant, M., Kasriel, M., dir.
 1990 *Femmes du Maghreb au présent. La dot, le travail, l'identité*. Paris: CNRS, 320 pp.
 Preceded by an introduction, this volume contains 17 contributions on women in North Africa. Several papers have been written by anthropologists. The book is organized into the sections Dowry, patrimony (4 papers); Invisible economy and wage (3); Negotiated identity (5); Women and Islam (2); and Symbolic order (3).
- 388 Gellner, E.
 1992 *Postmodernism, reason and religion*. London - New York: Routledge, ix, 108 pp.
 In G.'s view, on questions of faith three ideological options are available to us today: religious fundamentalism (explored in Islam), relativism (exemplified by postmodernism), and "Enlightenment Rationalist Fundamentalism" (p. 80). G. states to be more or less an adherent of the latter, and criticizes the other options.

- 389 Gingrich, A., Haas, S., Haas, S., Paleczek, G., eds.
 1989 *Kinship, social change and evolution. Proceedings of the symposium held on the occasion of Walter Dostal's 60th birthday in Vienna, 7th and 8th April 1988.* Horn - Wien: Verlag Ferdinand Berger, xiii, 264 pp.
 This volume contains various ethnological contributions on the Middle East and North Africa.
- 390 Goody, J.
 1990 *The Oriental, the Ancient and the Primitive. Systems of marriage and the family in the pre-industrial societies of Eurasia.* Cambridge: Cambridge University Press, xx, 542 pp.
 G.'s aim is to clarify "(...) the analysis of some aspects of marriage and the family in the major societies of Eurasia and at the same time to point to specific similarities, at least at the domestic level, setting these in the context of a wider theoretical analysis and debate. This effort can be viewed as part of a wider scheme to withdraw the lines of comparison in order to see earlier Europe in the same general frame of reference as earlier Asia, not only in term of domestic groups, but also of proto-industrialisation, politics, modes of communication and culture, that is 'high culture', more generally" (p. xvi).
- 391 Heine, P.
 1988 *Kulinarische Studien. Untersuchungen zur Kochkunst im Arabisch-islamischen Mittelalter. Mit Rezepten.* Wiesbaden: Otto Harrassowitz, vii, 137 pp.
 H. offers a study of cooking and meals in daily and non-daily life during the Arab Islamic Middle Ages.
- 392 Heine, P.
 1989 *Ethnologie des Nahen und Mittleren Ostens. Eine Einführung.* Berlin: Dietrich Reimer Verlag, 209 pp.
 Introduction to Middle and Near Eastern ethnology.
- 393 Henninger, J.
 1989 *Arabica Varia. Aufsätze zur Kulturgeschichte Arabiens und seiner Randgebiete. Contributions à l'histoire culturelle de l'Arabie et de ses régions limitrophes.* Freiburg - Göttingen: Universitätsverlag - Vandenhoeck und Ruprecht, 498 pp.
 Collection of 12 articles and 7 book reviews, originally published between 1938 and 1967. The volume is organized into the sections Society and law (7 papers and 2 reviews) and Miscellanea (5 papers and 2 reviews).

- 394 Holy, L.
 1989 *Kinship, honour and solidarity. Cousin marriage in the Middle East*. Manchester - New York: Manchester University Press, vii, 143 pp.
 "This essay tries to bring together the existing literature, which is quite disparate and highly variable in its attention to ethnographic detail and in the degree of its analytical sophistication, and in doing so tries to pinpoint its common underlying concerns as well as the points of disagreement. In this respect, it is meant to be both a summary of the 'state of play' and a critique. By highlighting the issues which seem to be germane to the understanding of marriage preferences in the Middle East, it aims to throw some light not only on the old 'problem of patrilineal parallel cousin marriage' but also on some of the wider issues which concern the understanding of Middle Eastern society and culture in general" (p. 2).
- 395 Jabbra, J.G., Jabbra, N.W., eds.
 1992 *Women and development in the Middle East and North Africa*. Leiden: E.J. Brill, vi, 150 pp.
 Issue of the *Journal of Developing Societies* (8, 1992). Contains 9 articles, several of which have been written by anthropologists, and an introduction by the editors.
- 396 Kandiyoti, D., ed.
 1991 *Women, Islam and the state*. London: Macmillan, viii, 276 pp.
 Collection of 9 articles, written by practitioners from various disciplines, including anthropology. "This book examines the relationship between Islam, the nature of state projects and the position of women in the modern nation states of the Middle East and South Asia" (p. 1). "The unifying argument of this volume is that an adequate analysis of the position of women in Muslim societies must be grounded in a detailed examination of contemporary states and of their historical transformations" (p. 2). The volume includes essays on Turkey, Iran, Pakistan, Bangladesh, India, Iraq and Lebanon, Egypt, and North Yemen.
- 397 Khoury, A.T., Hagemann, L., Heine, P.
 1991 *Islam-Lexikon. Geschichte--Ideen--Gestalten*. 3 Teile. Freiburg: Herder, 941 pp.
 Lexicon of Islamic history, ideas and individuals. Its aim is to offer information on religion and the world of Islam in a factual and human way, in order to reduce misunderstanding and mistrust between Christians and Muslims.
- 398 Khuri, F.I.
 1990 *Imams and emirs. State, religion and sects in Islam*. London: Saqi Books, 270 pp.

"The present work is a comparative study of Islamic sects with an emphasis on the ideology and organization of religion. 'Ideology' refers to the premises that are held true *sui generis* about the origin and formation of the religious community, and 'organization' to the recruitment, training and performance of the *ulama* specialists in society. Two basic themes dominate the text: one relating to the contradiction between sects and states, and the other between imams (the religious elite) and emirs (the power elite)" (p. 17). The emphasis is primarily placed upon present-day religious structures. Based on extensive fieldwork and written sources.

399 Khuri, F.I.

1990 *Tents and pyramids. Games and ideology in Arab culture from backgammon to autocratic rule*. London: Saqi Books, 168 pp.

This study treats "(...) the way Arabs see and deal with reality, however that is defined. It argues that reality is perceived as a series of non-pyramidal structures, a matrix composed of discrete units inherently equal in value. The mental design is much like a bedouin encampment composed of tents scattered haphazardly on a flat desert surface with no visible hierarchy. (...) Tents and pyramids are, metaphorically, opposed mental images; the first signifies the absence of hierarchy and graded authority, the second the presence of both" (p. 11).

400 Munson Jr., H.

1988 *Islam and revolution in the Middle East*. New Haven: Yale University Press, xi, 180 pp.

The principal purpose of this study is to answer the questions: Why did an 'Islamic revolution' occur only in Iran; and why have Muslim 'fundamentalists' elsewhere been incapable of emulating their Iranian counterparts? At the same time, however, M. offers an overview of the social and religious origins of the principal Middle Eastern Islamic movements of the twentieth century, with particular attention to the 1970's and 1980's, and to the countries of Iran, Saudi Arabia, Syria and Egypt.

401 Orywal, E.

1991 *Ethnische Gruppen des Vorderen Orients. Quellen und Kommentare zur Übersichtskarte A VIII 13 des "Tübinger Atlas des Vorderen Orients"*. Wiesbaden: Ludwig Reichert Verlag, 110 pp.

O. presents a survey of the various ethnic groups in the Near East. The study should be used alongside map nr. A VIII 13 of the Tübinger Atlas of the Near East.

402 Peristiany, J., dir., Handman, M.-E., collab.

1989 *Le prix de l'alliance en Méditerranée*. Paris: CNRS, 429 pp.

Collection of 18 articles on marriage and marriage strategies in the Mediterranean. Proceedings of a conference held in Marseille in 1981. Contains contributions on Israel (2), Turkey (2), and Lebanon and Libya (1).

- 403 Raffer, K., Salih, M.A.M., eds.
 1992 *The least developed and the oil-rich Arab countries. Dependence, interdependence or patronage?* London - New York: Macmillan - St. Martin's Press, xiii, 251 pp.
 Collection of articles on the relationship between the oil-rich countries (Kuwait, United Arab Emirates, Saudi Arabia) and the least developed members of the Arab League, such as the Sudan, Mauritania, Somalia, Djibouti and Yemen.
- 404 Salem-Murdock, M., Horowitz, M.M., Sella, M., eds.
 1990 *Anthropology and development in North Africa and the Middle East.* Boulder, CO.: Westview Press, xi, 360 pp.
 Collection of 15 papers, preceded by an introduction written by the editors, on anthropology and development in North Africa and the Middle East. The chapters "(...) document the increasingly important function of social science analyses in the identification, design, implementation, and evaluation of development programs and projects in 10 Middle Eastern and North African countries, and, by extension, in other middle-income economies in the region and throughout the world" (p. 6). The majority of the papers has been written by anthropologists. They refer to Morocco (3 contributions), Tunisia (3), Libya (1), Egypt (1), Sudan (1), Israel (1), Syria (1), Yemen Arab Republic (2), Turkey (1), and Oman (1).
- 405 Schienerl, P.W.
 1988 *Schmuck und Amulett in Antike und Islam.* Aachen: Alano (Acta Culturologica 4), 153 pp.
 Collection of 10 essays on jewelry and amulets in antiquity and Islam. Several essays have been published previously.
- 406 Seddon, D.
 1991 *Politics and the Gulf crisis. Government and popular responses in the Maghreb.* Norwich: School of Development Studies, University of East, 50 pp.
- 407 Seddon, D.
 1992 *Popular protest, austerity and economic liberalism in the Middle East and North Africa.* Norwich: School of Development Studies, University of East, 64 pp.

- 408 Shami, S., Taminian, L., Morsy, S.A., El Bakri, Z.B., Kameir, E.-W.
 1990 *Women in Arab society. Work patterns and gender relations in Egypt, Jordan and the Sudan*. Paris - Oxford: UNESCO - Berg Publishers, xix, 217 pp.
 Contains 3 extensive case-studies on Jordan (by Shami and Taminian), Egypt (Morsy) and the Sudan (El Bakri and Kameir).
- 409 Taarji, H.
 1990 *Les voilées de l'Islam*. Paris: Editions Balland, 337 pp.
 T. examines the motives of Muslim women who chose to wear the *hijab* or veil in Egypt, the United Arab Emirates, Kuwait, Lebanon, Turkey and Algeria. "Au cours de ces pérégrinations à travers un monde musulman en proie à des déchirements violents, je ne me suis que rarement heurté au fanatisme tel que je le redoutais. Par contre, au delà des différences nationales, une constante autrement plus profonde surgissait en permanence; la quête éperdue de dignité d'une jeunesse ballottée au gré de ses inquiétudes" (p. 13).
- 410 Tauzin, A., Virolle-Souibès, M.
 1990 *Femmes, famille, société au Maghreb et en émigration. Répertoire*. Paris: Editions Karthala, 188 pp.
 Contains 671 references of theses, documents and studies in French produced in France and North Africa. The majority has been written after 1970 and not published. The volume deals with women, the family and society, and is organized into the following sections: 1. Body; 2. Childhood and adolescence; 3. Representation; 4. Salaried and informal labour; 5. Family, kinship, alliance, gender relations; 6. Women --general studies; and 7. Monographs and general studies.
- 411 Tully, D., ed.
 1990 *Labor and rainfed agriculture in West Asia and North Africa*. Dordrecht: Kluwer Academic Publishers, ix, 299 pp.
 To develop a better awareness of the recent major changes in the relative availabilities and costs of the factors of production land, labour and capital in the rainfed areas of West Asia and North Africa, the International Center for Agricultural Research in the Dry Areas (ICARDA) in Aleppo, Syria, initiated a project on Agricultural Labour and Technological Change. This volume represents the first stage of this project. It contains 5 regional overview papers, offering a review of available literature on selected issues of regional importance, and 8 more detailed country review papers (on Turkey, Cyprus, Syria, Jordan, Iraq, North Yemen, Tunisia and Morocco). Several contributions have been written by anthropologists.

- 412 Tully, D., ed.
 1990 *Labor, employment and agricultural development in West Asia and North Africa*. Dordrecht: Kluwer Academic Publishers, xiv, 214 pp.
 This volume is the second publication from ICARDA's project on Agricultural Labour and Technological Change. It contains contributions on Jordan (1), Turkey (2), Morocco (2), Algeria (1) and Tunisia (2). Its primary purpose is "(...) to present the original research findings of eight teams from West Asia and North Africa who participated in the ALTC project" (p. 1). Most contributors are economists or sociologists.
- 413 Yacine-Titouh, T., dir.
 1989 *Traditions et modernité dans les sociétés berbères. Actes de la Table Ronde*. Paris: Awal, 195 pp.
 Proceedings of a conference organized by CERAM (Centre d'Etudes et de Recherche Amazigh) in Paris in May 1986. The contributions, written by practitioners from various disciplines, including anthropology, enter into questions of Berber traditions, government policies, Arabic-Islamic modernity and popular religion in North Africa, in particular Algeria.
- 414 Yacine, T., dir.
 1992 *Amour, phantasmes et sociétés en Afrique du Nord et au Sahara. Actes du Colloque international des 14-15-16 Juin 1989 organisé par le CERAM à la Maison des Sciences de l'Homme, Paris*. Paris: L'Harmattan & Awal, 188 pp.
 Collection of 12 papers, proceedings of a conference organized by CERAM (Centre d'Etudes et de Recherche Amazigh) in Paris in June 1989. Several contributions have been written by anthropologists.

Afghanistan

- 415 Baily, J.
 1988 *Music of Afghanistan. Professional musicians in the city of Herat*. Cambridge: Cambridge University Press, xvi, 183 pp.
 Drawing on fieldwork carried out in the city of Herat over a period of 26 months between 1973 and 1977, B. presents a study of the urban male hereditary professional musicians (*sâzandeh*). He outlines their history and considers their music theory, the genres of music in which they specialized, their social organization, the social contexts for their performance, and their perception of the relationship between music and religion.

- 416 Canfield, R.L., Hauner, M., eds.
 1989 *Afghanistan and the Soviet Union. Collision and transformation*. Boulder, CO.: Westview Press, xi, 219 pp.
 Collection of 7 articles, apart from an introduction by Hauner and a conclusion by Canfield, the only contributing anthropologist. The papers are organized into the sections The human factor (3 contributions) and The geopolitical infrastructure (4).
- 417 Centlivres, P., Centlivres-Demont, M.
 1988 *Et si on parlait de l'Afghanistan? Terrains et textes: 1964-1980*. Neuchâtel: Institut d'Ethnologie, 314 pp.
 This volume contains 18 articles; 2 contributions are published here for the first time. The papers are the products of research conducted between 1964 and 1978, mainly among the sedentary population of villages and small towns in northern Afghanistan. The volume is divided into 4 sections: Pluralism, identities and social change (5 papers); Daily practices, ritual practices (5); Space, habitat and technology (5), and History and politics: A society in crisis (3).
- 418 Digard, J.-P., dir.
 1988 *Le fait ethnique en Iran et en Afghanistan*. Paris: CNRS, 301 pp.
 Proceedings of an international conference held in Ivry-sur-Seine in 1985. The volume contains 20 papers by practitioners from various disciplines, including anthropology.
- 419 Frembgen, J.W.
 1990 *Naswar. Der Gebrauch von Mundtabak in Afghanistan und Pakistan*. Liestal: Afghanistan-Archiv, 121 pp.
 Illustrated study of the use of *naswar* or chewing-tobacco in Afghanistan and Pakistan.
- 420 Jones, S.
 1992 *Afghanistan*. Oxford: Clio Press, 279 pp.
 This bibliography contains 1014 references. The focus is on English-language sources. Many titles refer to the North-West Frontier area of what now is Pakistan.
- 421 Mills, M.A.
 1991 *Rhetorics and politics in Afghan traditional storytelling*. Philadelphia: University of Pennsylvania Press, xv, 388 pp.

M. studied literary Persian. She arrived in Afghanistan in the autumn of 1974 to undertake dissertation research on traditional oral narrative performance, with an eye to its relation to literary tradition. "This study focuses on one series of stories, performed in sequence over an evening and part of the next morning in January of 1975, by two storytellers, friends of one another. They brought to the performance different educational and professional backgrounds, personal histories, and relationships to the sponsor of the event, who was the central government official responsible for administration of the district in which they had grown up and raised their families and resided. The traces of these different backgrounds and relationships, as well as the play of words, themes and ideas detectable in the storytellers' choice and sequential arrangement of the stories, are explored in my commentary on their stories" (p. ix).

- 422 Szabo, A., Barfield, Th.J.
 1991 *Afghanistan. An atlas of indigenous architecture*.
 Austin: University of Texas Press, xxiv, 264 pp.
 Illustrated presentation of the numerous styles of sedentary and temporary dwellings of Afghanistan.
- 423 Tapper, N.
 1991 *Bartered brides. Politics, gender and marriage in an Afghan tribal society*. Cambridge: Cambridge University Press, xxii, 309 pp.
 Based on fieldwork done jointly with Richard Tapper among the Maduzai (Durrani Pahtuns) in Afghan Turkestan in the early 1970's. T. offers a "(...) social anthropological analysis of marriage (...), drawing on both male and female perspectives, extended case studies, and historical and statistical materials" (p. xv). She examines both the domestic aspects of marriage and its relation to the reproductive activities of women, as well as marriage as a means of managing political and economic conflict and competition.

Algeria

- 424 Bahloul, J.
 1992 *La maison de mémoire. Ethnologie d'une demeure judéo-arabe en Algérie, 1937-1960*. Paris: Editions A.-M. Métaillié, 246 pp.
 Acting both as an ethnologist and a descendant, B. collected the memories of the former inhabitants of Dar-Refayil, the house of her maternal grandfather, in Setif, eastern Algeria. "(...) la maison, mémorisée et décrite avec force détails matériels, représente l'enracinement dans un environnement géographique et humain qui s'est effacé; elle se reconstruit comme déni symbolique de la migration, de la séparation et de l'expérience de l'étrangéité culturelle dans la société française" (p. 10). Mainly based on interviews conducted in France and Algeria in 1979-1981.

- 425 Bennoune, M.
 1988 *The making of contemporary Algeria, 1830-1987. Colonial upheavals and post-independence development.* Cambridge: Cambridge University Press, xii, 323 pp.
 B. examines Algerian development and underdevelopment, particularly the socio-economic changes under both colonial and post-independence conditions. The first part of his study (Chapter 1) focuses on Algerian society and economy before 1830. Part II (chapters 2-4) deals with the uneven development generated by colonialism. Part III (chapters 5-13 and the Conclusion) concentrates on post-independence development.
- 426 Brandes, E.
 1989 *Die Imzad. Musik der Kel Ahaggar Frauen in Süd Algerien.* Göttingen: Re, 239, 82 pp.
 Ethnomusical study of music by Tuareg women in the Hoggar. The *imzad* is a one-string bowed lute played by women only.
- 427 Camps-Fabrer, H.
 1990 *Bijoux berbères d'Algérie--Grande Kabylie, Aurès.* Aix-en-Provence: Edisud, 145 pp.
 Amply illustrated, comparative study of ancient jewelry from the rural, Berber-speaking regions of Great Kabylia and Aures. C.-F. discusses the production of jewelry, the jewelry itself, and the evolution and origins of jewels from Kabylia and Aures.
- 428 Jemma-Gouzon, D.
 1989 *L'Algérie. A la croissance des temps.* Paris: Editions Errance, 184 pp.
 The aim of this illustrated study is to reject false images and stereotypes and to delve into Algeria's interior. "C'est la terre, c'est le monde paysan qui compose, en Algérie, les profondeurs de l'être. Ce sont les intérieurs du pays qui modèlent, chez les Algériens, leur réalité et leur personnalité" (p. 5). The book is organized into 3 parts, each of which is subdivided into the sections Yesterday and Today: Algerian families and women (pp. 9-66), Society and social relations (67-114), and Islam, Arabism and folk cultures (115-58).
- 429 Jemma-Gouzon, D.
 1989 *Villages de l'Aurès. Archives de pierres.* Paris: L'Harmattan, 240 pp.
 Focusing on the village and the house as the archives of stones and land of the past, J.-G. examines the history and culture of the Aures. The inhabited space is considered in relation to social, economic and cultural structures and practices.
- 430 Mammeri, M.
 1990 *Cheikh Mohand a dit. Inna-yas Ccix Muhend.* Alger: M. Mammeri, 208 pp.

- 431 Mammeri, M.
 1991 *Culture savante, culture vécue. Etudes 1938-1989*.
 Alger: TALA, 235 pp.
 Collection of 23 articles which have all been published previously.
- 432 Plantade, N.
 1988 *La guerre des femmes. Magie et amour en Algérie*.
 Paris: La Boîte à Documents, 184 pp.
 Ethnographic study of magic by women in the realms of love and marriage. They practice magic in order to contract marriages, increase their attractiveness, secure their marriages or induce men to leave their wives.
- 433 Romey, A.
 1992 *Histoire, mémoire et sociétés. L'exemple de N'Goussa, oasis berbérophone du Sahara (Ouargla)*. Paris:
 L'Harmattan, 176 pp.
 Through his examination of toponyms, R. confronts oral history with written sources ranging from the 7th century A.D. up to the present. Research was conducted in N'Goussa, a bi-lingual (Arabic and Berber) oasis.
- 434 Souibès, M., Titouh-Yacine, T.
 1990 *Voyages initiatiques, voyages en langue et en littérature*.
 Alger: OPU.
- 435 Yacine-Titouh, T., dir.
 1988 *L'izli ou l'amour chanté en kabyle. Edition bilingue kabyle-français*. Paris: Editions de la Maison des Sciences de l'Homme, 312 pp.
 Y.-T. presents a collection of 179 anonymous poems, published in Berber and French, and collected among elder women in Kabylia.
- 436 Yacine, T.
 1989 *Ait Menguellet chante... Chansons berbères contemporaines*. Paris: La Découverte / CIPAF, 344 pp.
 Preceded by an introduction on nostalgia and renewal, Y. offers an anthology of 104 poems by Aït Mengellet. 62 poems refer to 'love and nostalgia,' 42 to 'politics.'
- 437 Yacine, T., dir.
 1992 *Les Kabyles. Eléments pour la compréhension de l'identité berbère en Algérie. Textes réunies et présentés par Tassadit Yacine*. Paris: Editions du GDM, 179 pp.

Collection of 9 papers, some of which have been published before, and 8 translated Berber poems. The articles deal with the history, cultural identity and contemporary circumstances of the Berber minority, mainly in Kabylia, but also in the surrounding countries. Several papers have been written by anthropologists.

Egypt

- 438 Bliss, F.
 1989 *Wirtschaftlicher und sozialer Wandel im "Neuen Tal" Ägyptens. Über die Auswirkungen ägyptischer Regionalentwicklungspolitik in den Oasen der westlichen Wüste*. Bonn: PAS, 415 pp.
 Based on 6 periods of fieldwork conducted between 1979 and 1985. B. describes and analyses socio-cultural change in two oasis societies in the Nile Valley within the context of Egyptian development policy.
- 439 Early, E.A.
 1991 *Baladi women of Cairo. Playing with an egg and a stone*. Boulder, CO.: Lynne Rienner Publishers, xiii, 217 pp.
 Based on 3 years of fieldwork in 1974-1977 and subsequent visits in the years following in the Cairo neighbourhood of Bulaq Abu 'Ala. E. presents a study of women's *baladi* culture and everyday life, thereby discussing health "(...) not as a subject in itself but as an exemplar of baladi culture in action" (p. 2).
- 440 El-Katsha, S., Younis, A., El-Sebaie, O., Hussein, A.
 1989 *Women, water and sanitation. Household water use in two Egyptian villages*. Cairo: Cairo Papers in Social Science (12/2), xiv, 96 pp.
 This monograph is based on research conducted in the villages Babil and Kafr Shanawan, Menoufia governorate, located approximately 70 kilometers north of Cairo. Fieldwork was carried out between October 1984 and December 1985. The objectives were "(...) (1) to determine the patterns of women's behavior related to the handling and utilization of water, and associated materials for household purposes and the disposal of sullage; (2) to identify some linkages between behavioral patterns and the transmission of water-borne and water-washed diseases; (3) to seek an understanding of the cultural and household economy contexts within which behavioral patterns find their rationale; (4) to determine present environmental sanitary conditions, both at the village and the household level; and (5) to investigate the extent to which women understand the mechanisms of disease transmission" (p. 2).

- 441 Fluehr-Lobban, C.
 1990 *Modern Egypt and its heritage*. Pittsburgh: Carnegie Museum of Natural History, vi, 42 pp.
 This booklet offers an introduction into the history and contemporary situation in Egypt.
- 442 Hobbs, J.J.
 1990 *Bedouin life in the Egyptian wilderness*. Austin: University of Texas Press, xxii, 165 pp.
 H., "(...) a geographer trained in the humanistic tradition" (p. xviii), presents a portrait of the Khushmân Ma'aza Bedouin in Egypt's Eastern Desert. The focus is on their perceptions of and relations with their physical environment.
- 443 Hopkins, N.S., El-Haydary, A., Zoghby, S., Singer, H., Sabea, H., Sholkamy, H., Saad, R., Bahaa el-Din, Z.A.
 1988 *Participation and community in the Egyptian new lands. The case of South Tahrir*. Cairo: Cairo Papers in Social Science (11/1), vii, 127 pp.
 This monograph is a substantially revised report submitted as part of a research programme, the aim of which was to seek alternative strategies for land and community development. Research was carried out in three villages in South Tahrir in the summer of 1986, and was concerned with processes of community formation and local participation in the institutional structure of New Land villages. Its purpose was to refine the knowledge of this structure in the new lands.
- 444 Hopkins, N.S., ed.
 1991 *Informal sector in Egypt*. Cairo: Cairo Papers in Social Science (14/4), iv, 127 pp.
 This issue of Cairo Papers in Social Science includes a collection of 8 papers, 4 of which have been written by anthropologists. The contributions "(...)" deal in various ways with the anthropology of work, and in particular with what is informally defined as the informal sector" (p. 1).
- 445 Hopkins, N.S., ed.
 1992 *Environmental challenges in Egypt and the world*. Cairo: Cairo Papers in Social Science (15/4), iii, 82 pp.
 Collection of 9 papers, preceded by an introduction. One contribution has been written by an anthropologist. "The present collection of papers reflects a concern for environmental issues in Egypt and in the world today. It includes papers that focus on specifically Egyptian questions, and those that phrase the issue in terms of global concerns or regional conceptual problems. The disciplines represented range from physics to anthropology, via political science and biology" (p. 1).

- 446 Lavie, S.
 1990 *The poetics of military occupation. Mzeina allegories of Bedouin identity under Israeli and Egyptian rule.* Berkeley: University of California Press, xi, 398 pp.
 "The aim of this book is to retrace the process by which Mzeina allegories of Bedouin identity emerge from performances by various creative individuals, each of whom plays a character based on his or her own identity: the Sheikh, the Madwoman, the Ex-Smuggler, the Old Woman, the Fool, the Symbolic Battle Coordinator, and the One Who Writes Us. Embedded in these performances is the poetics of military occupation" (p. 7). Based on 30 months of fieldwork carried out in the South Sinai peninsula between October 1975 and August 1979 and 4 additional shorter trips in 1981, 1985, 1987 and 1988.
- 447 Müller-Mahn, H.-D.
 1989 *Die Aulad 'Ali zwischen Stamm und Staat. Entwicklung und sozialer Wandel bei den Beduinen im nordwestlichen Ägypten.* Berlin: Reimer Verlag, xii, 263 pp.
 "This study attempts to analyze the mechanisms of change in the way of life and the mode of production of the bedouins. The analysis refers to a number of development theories on global, national, regional and household levels in order to show how change in a local community is affected by influences from all these levels. It is argued that development and social change of the Aulad Ali are largely determined by the relationship and cooperation between tribe and state" (p. ix).
- 448 Reeves, E.B.
 1990 *The hidden government. Ritual, clientelism, and legitimation in northern Egypt.* Salt Lake City: University of Utah Press, xvi, 224 pp.
 R. offers a description and an interpretation of the Muslim cult of saints in Tanta, the most celebrated Muslim pilgrimage centre in Egypt. It is the location of the shrine of Sayyid Ahmed al-Badawi. R. argues "(...) that the Muslim cult of saints has been and to an extent remains an ideal cultural model which legitimates a prevalent feature of political microstructure in Egypt, namely patron-client exchange" (p. 2). The descriptive material presented in this study was collected for a Ph.D. thesis in 1977-1978, but much of the theoretical argument has evolved in the years since the dissertation was written.
- 449 Rusch, W., Stein, L.
 1988 *Siwa und die Aulad Ali.* Berlin: Akademie-Verlag, 284 pp.

Originally Ph.D. thesis (Karl Marx-Universität, Leipzig, 1982). The authors explore the socio-economic, political and ethnic development of the population of Egypt's Western Desert and the process of its integration into the Egyptian state from the beginning of the 19th century to 1976. Employing a materialist concept of history, they portray the development of the Awlad 'Ali and Siwans in association with the historical development of North-East Africa and try to comprehend the individual manifestations in their complexity and their interdependence. Fieldwork was conducted between 1968 and 1976.

- 450 Sherbiny, N.A., Cole, D.P., Girgis, N.M.
 1992 *Investors and workers in the Western Desert of Egypt. An exploratory survey.* Cairo: Cairo Papers in Social Science (15/3), viii, 88 pp.
 This study, based on research conducted in 1990, "(...) represents the combined efforts of an economist (Sherbiny), a social anthropologist (Cole), and a statistician (Girgis) to investigate and interpret the experiences and perceptions of selected investors and workers in different areas of the Western Desert" (p. vii).
- 451 Stewart, F.H., with the assistance of H. Blanc and S. Hsên
 1988 *Texts in Sinai Bedouin law. Part 1. The texts in English translation.* Wiesbaden: Harrassowitz, xvii, 232 pp.
 This book contains 69 texts relating to the customary law of the Ahaywât Bedouin of Central Sinai. It offers the texts in English translation; volume 2 (published in 1990) presents them in the Arabic original. They all concern disputes that were in progress during the years 1976-1982, when S. conducted fieldwork among the Ahaywât. These disputes will be the subject of two studies to be published in the near future.
- 452 Stewart, F.H., Blanc, H., Hsên, S., eds.
 1990 *Texts in Sinai Bedouin law. Part 2. The texts in Arabic. Glossary.* Wiesbaden: Harrassowitz, 309, 39 pp.
 Second volume (offering texts in the Arabic original) of a research project on customary law among the Ahaywât Bedouin in Central Sinai.
- 453 Watson, H.
 1992 *Women in the City of the Dead.* London: C. Hurst, xi, 211 pp.
 W. presents the (edited) life histories and narratives told by 8 women living in the Cairo quarter City of the Dead.
- 454 Wickerling, D.
 1991 *Experience and expression. Life among Bedouin women in South Sinai.* Cairo: Cairo Papers in Social Science (14/2), viii, 70 pp.

"This monograph explores the dynamics of social relations among the Tarabiin Bedouins of the South Sinai. In particular it asks how Tarabiin Bedouin women see themselves in the complex of interpersonal relations that make up their life" (p. 1).

Iran

- 455 Adelkhah, F.
 1991 *La révolution sous le voile. Femmes islamiques*. Paris: Editions Karthala, 280 pp.
 Anthropological study conducted among 72 Islamist women, most of them living in Tehran and well educated. Based on research between 1985 and 1987. Originally a Ph.D. thesis (1990).
- 456 Beck, L.
 1991 *Nomad. A year in the life of a Qashqa'i tribesman in Iran*. Berkeley: University of California Press, xiv, 489 pp.
 This book offers an account of a year in the life of Borzu Qermezi, his extended family, and his political group. Qermezi is the headman and political leader of a group of tribally organized nomadic pastoralists, who are part of the Qashqa'i confederacy of south-west Iran. The major theme of this study is the continued viability of both Qermezi's leadership and seasonal migration. Field research was conducted in 1970-1971.
- 457 Bradburd, D.
 1990 *Ambiguous relations. Kin, class and conflict among Komachi pastoralists*. Washington - London: Smithsonian Institution Press, xxix, 240 pp.
 B. "(...) examines the nature of class divisions and kinship affiliation among the Komachi, describing the historical context in which the former arise, exploring the ambiguous and tension-laden manner in which kinship and class articulate, and demonstrating the way in which the structure and the tenor of Komachi social relationships within and across the lines drawn by class divisions and kinship ties contribute to the Komachi social formation's structural instability" (p. 187). Based on field research in 1973-1975.
- 458 Bromberger, C.
 1989 *Habitat, architecture and rural society in the Gilân Plain (northern Iran)*. Bonn: Ferdinand Dümmlers Verlag, 104 pp.
 Illustrated study of rural habitat and architecture in Gilan. A French edition was published by UNESCO in 1986.

- 459 Canfield, R.L., ed.
 1991 *Turko-Persia in historical perspective*. Cambridge: Cambridge University Press, xiv, 256 pp.
 Collection of 8 papers, originally presented during a seminar on "Central Asia as a Culture Area" at the School of American Research in Santa Fe, New Mexico, 15-19 April 1985. The book deals with "(...) the cultural tradition to which contemporary Muslims of inland Asia have turned for inspiration and for symbolic means to represent their interests. The chapters are case studies about sectors of the Turko-Persian cultural tradition, from the early period before it gathered into a distinguishable Islamicate culture up to the present" (p. 29).
- 460 Desmet-Grégoire, H., Fontaine, P., avec collaboration de M.A. Ahmadian et A. Tâheri
 1988 *La région d'Arâk et de Hamadân. Cartes et documents ethnographiques*. Leuven: E. Peeters, 90 pp.
- 461 Digard, J.-P., dir.
 1988 *Le fait ethnique en Iran et en Afghanistan*. Paris: CNRS, 301 pp.
 Proceedings of an international conference held in Ivry-sur-Seine in 1985. The volume contains 20 papers by practitioners from various disciplines, including anthropology.
- 462 Farsoun, S.K., Mashayekhi, M., eds.
 1992 *Iran. Political culture in the Islamic Republic*. London: Routledge, xiv, 269 pp.
 Volume of 10 contributions on the political culture of the Islamic Republic.
- 463 Fischer, M.M.J., Abedi, M.
 1990 *Debating Muslims. Cultural dialogues between tradition and postmodernity*. Madison: University of Wisconsin Press, xxxvi, 564 pp.
 Collection of 7 essays, written jointly as well as separately. Among the subjects broached are: Shi'ite socialization, discourses on the Qur'an, the *hajj*, Baha'is in Yazd, Iranians in Houston (USA), (visual) projections by the media, and Salman Rushdie's *Satanic Verses*.
- 464 Friedl, E.
 1989 *Women of Deh Koh. Lives in an Iranian village*. Washington: Smithsonian Institution Press, x, 237 pp.

F. lived in Deh Koh (fictitious name), a village near Shiraz, for almost five years of the past two decades. In this volume she presents twelve "ethnographic stories" (p. 7). Combining "an existentialist approach" with a "narrative format, (...) this volume amounts to an experiment in social science reporting" (p. 5). F. tries to chronicle these stories, because she feels "(...) that these village women can tell us something about what life is like for them which no scientific account of village life and no poetic interpretation of it can express with equally direct authority. In this sense the stories are stories *of* village women, not *about* them" (ibid.).

- 465 Haeri, S.
 1989 *Law of desire. Temporary marriage in Iran*. New York: Syracuse University Press, xiii, 256 pp.
 "This book is a study of the institution of temporary marriage, *mut'a*, and its practice, popularly known as *sigheh*, in contemporary Iran. (...) My focus is on the perception of the institution by some Iranian men and women whose lives have been tied together by a contract of temporary marriage. This book is also about law and custom, religion and morality, public and private contracts, eroticism and desire. An important chapter is devoted to Shi'i legal interpretation, exploring its underlying logic and assumptions concerning women, men, marriage and sexuality" (p. ix). Fieldwork was predominantly conducted in the cities of Qom and Mashhad in 1978 and 1981-1982.
- 466 Kestenberg Amighi, J.
 1990 *The Zoroastrians of Iran. Conversion, assimilation, or persistence*. New York: AMS Press, 416 pp.
 Employing an ethno-historical approach, the author explores the continuities and discontinuities of Zoroastrianism in Iran. Based on the examination of literature and fieldwork conducted in Tehran, where she settled in the company of her Zoroastrian husband, in the early seventies.
- 467 Loeffler, R.
 1988 *Islam in practice. Religious attitudes in a Persian village*. Albany: State University of New York Press, x, 312 pp.

"This book documents the individual world views of a score of men in a Shiite Iranian village. As such, it is a study of how Islam is practiced in individual belief systems. It is also a study of what we have rather depreciatingly labeled popular beliefs or folk religion. But most importantly, it is an attempt to pay homage to the personal thoughts and views of common men in the anonymous mass of third-world people and to recognize the dignity and creativity with which these people make sense of their lives" (p. 1). The central segment of the text is presented in the form of edited interviews with 21 individuals, conducted in the course of fieldwork in 1970-1971, 1976, 1980-1981 and 1983. In his conclusion, L. formulates a theory of religion based on the emerging paradigm of evolutionary epistemology and the dialectic between the individual and the religious system.

- 468 Salzman, P.C.
 1992 *Kin and contract in Baluchi herding camps*. Napoli: Istituto Universitario Orientale, 109 pp.

Iraq

- 469 Fernea, R.A., Louis, Wm.R., eds.
 1991 *The Iraqi revolution of 1958. The old social classes revisited*. London - New York: I.B. Tauris, xxiv, 232 pp.
 Preceded by an introduction, this volume offers 12 essays, written by practitioners from various disciplines, including anthropology. The papers were originally presented at a symposium on the Iraqi Revolution of 1958, held at the Center for Middle Eastern Studies of the University of Texas at Austin in 1989. The participants were asked to reassess the revolution while reflecting on Hanna Batatu's interpretation in *The Old Social Classes and the Revolutionary Movement of Iraq* (1978).

Israel

- 470 Al-Haj, M., Rosenfeld, H.
 1990 *Arab local government in Israel*. Boulder, CO.: Westview Press, xiii, 204 pp.
 The authors examine the development of Arab local government in Israel over the last 200 years, from the times of the Ottoman Empire through the British Mandate period up to the present.
- 471 Aronoff, M.J.
 1989 *Israeli visions and divisions. Cultural change and political conflict*. New Brunswick, NJ: Transaction Publishers, xxviii, 178 pp.

"This work explains the major political divisions within Israeli society and relates them to the differing ideological visions. The analysis traces the relationship between the developing political system, the changing relationships of power, and the ideological interpretations of Zionist reality that have competed in attempting to define reality and guide policy. It analyzes the increasingly ideological polarization and the crisis of Zionism as the main agency of legitimation in Israel today" (p. xxiii).

472 Bisharat, G.E.

1989 *Palestinian lawyers and Israeli rule. Law and disorder in the West Bank*. Austin: University of Texas Press, xi, 251 pp.

Predominantly based on fieldwork conducted in the West Bank between January 1984 and March 1985, B.'s principal purpose "(...) is to answer the question: What accounts for the profession's actual decline and social marginalization during the period of Israeli occupation, when conditions appear to have granted it significant opportunities for advancement?" (p. 8).

473 Bowes, A.M.

1989 *Goshen. An Israeli commune*. Prospect Heights, Ill.: Waveland Press, iv, 165 pp.

"This book proposes to offer the ordinary reader some answers to common questions about the kibbutz such as: What is life on a kibbutz? How do all these communalistic ideas work in practice? Starting with those questions, and starting always with everyday life in one kibbutz, the idea is to connect what happens in everyday life to more general aspects of the social and historical context of the kibbutz, and suggest ways of understanding kibbutz life" (p. 2). Topics dealt with are, among others, the kibbutz economy, decision-making, social control, gender relations, child-rearing, and ceremonial life. Based on 2 months of fieldwork in 1974 and on research conducted from March 1975 to March 1976.

474 Dshen, S.

1992 *Blind people. The private and public life of sightless Israelis*. Albany: State University of New York Press, x, 197 pp.

Based upon 15 months of research among some 100 blind Israelis, D. examines various aspects of their interaction with their environment.

475 Dominguez, V.R.

1989 *People as subject, people as object. Selfhood and peoplehood in contemporary Israel*. Madison: University of Wisconsin Press, xviii, 238 pp.

D. offers a reflective anthropological analysis of contemporary Israeli peoplehood, based on long-term research conducted in and on Israel since 1980. Among the questions D. poses, are: "What is peoplehood? In what ways is it a representation, an objectification? How is it shaped, molded, altered and perpetuated? And how can it help us to learn about the very processes of objectification in which we *all* participate? In this sense, then, this book is and is not about Israel" (p. 19).

476 Gilad, L.

1989 *Ginger and salt. Yemeni Jewish women in an Israeli town*. Boulder, CO.: Westview Press, xiii, 274 pp.

Based on fieldwork in the towns of Gadot and Asher (pseudonyms), G. examines two generations of Yemeni Jewish women: the generation of women who emigrated from Yemen shortly after the creation of the state of Israel, and that of their daughters who were born in Israel. She describes the ways in which both generations have tried to adapt to the conflicting imperatives of the practices of the past and the social realities of present-day Israel.

477 Hazan, H.

1992 *Managing control in old age. The control of meaning in an institutional setting*. Albany: State University of New York Press, xxii, 182 pp.

Based on research in an old age home, H. examines how aging individuals define their reality and adapt to changing circumstances in their lives.

478 Kressel, G.M.

1992 *Descent through males. An anthropological investigation into the patterns underlying social hierarchy, kinship and marriage among former Bedouin in the Ramle-Lod area (Israel)*. Wiesbaden: Otto Harrassowitz, xiv, 288 pp.

Preceded by an introduction, K. offers 10 essays, the majority of which has been published previously. The aim is "(...) to investigate the agnatic structures of former Bedouin and, to a lesser extent, of former *fellâhîn* now residing in the towns of Ramla and Lod (Lydda) in Central Israel" (p. ix). He concludes that whereas Arab communities in the Middle East "(...) have gone a long way toward integrating the products of modern technology--often adapting them in original ways--barriers to structural change are noticeable in every sphere of social life affected by agnatic ascription and by the criteria of gender-related behavior. This book has attempted to demonstrate the persistence of these two salient cultural paradigms in Arab society --agnatic ascription and *'ird*--both of which are quintessentially endemic in all Arab societies and virtually non-existent in other Mediterranean cultures" (pp. 258-59). Based on fieldwork in various locations since 1967.

- 479 Lavie, S.
 1990 *The poetics of military occupation. Mzeina allegories of Bedouin identity under Israeli and Egyptian rule.* Berkeley: University of California Press, xi, 398 pp.
 "The aim of this book is to retrace the process by which Mzeina allegories of Bedouin identity emerge from performances by various creative individuals, each of whom plays a character based on his or her own identity: the Sheikh, the Madwoman, the Ex-Smuggler, the Old Woman, the Fool, the Symbolic Battle Coordinator, and the One Who Writes Us. Embedded in these performances is the poetics of military occupation" (p. 7). Based on 30 months of fieldwork carried out in the South Sinai peninsula between October 1975 and August 1979 and 4 additional shorter trips in 1981, 1985, 1987 and 1988.
- 480 Lewis, H.S.
 1989 *After the eagle landed. The Yemenites of Israel.* Boulder, CO.: Westview Press, xix, 277 pp.
 Based on fieldwork in Kiryat Eliahu (pseudonym) in 1975-1977, although L. kept visiting Israel and Kiryat Eliahu almost every year, trying to keep up with continuing developments. L. attempts to convey some sense of the history, social life, the activities, and the values and ideals of a community of over 1,200 Jews who were either born in Yemen or who were, in 1975-1977, the young sons and daughters of Yemeni immigrants.
- 481 Nakhleh, K.
 1991 *Indigenous organizations in Palestine. Towards a purposeful societal development.* Jerusalem: Arab Thought Forum, 89 pp.
 N. discusses various aspects of Palestinian indigenous organizations in Israel and the occupied territories, e.g. their backgrounds, funding, decision-making and strategies.
- 482 Qleibo, A.H.
 1992 *Before the mountains disappear. An ethnographic chronicle of the modern Palestinians.* Cairo: Kloreus, xxiv, 245 pp.
 Collection of personal observations, anecdotes and essays of Palestinian society by a Palestinian anthropologist who, after a long stay abroad, returned to Israel in 1987.
- 483 Romann, M., Weingrod, A.
 1991 *Living together separately. Arabs and Jews in contemporary Jerusalem.* Princeton: Princeton University Press, xiii, 258 pp.

Joint product of two field projects carried out separately by Romann, a geographer, and Weingrod, an anthropologist, during the early 1980's. The book "(...) is an inquiry into the patterns of relationship--social, economic, and political--that emerged in Jerusalem between Jews and Arabs in the more than two decades since the entire city was brought under Israeli control in June 1967. (...) The chapters in this book document and analyze how persons on both sides, both Jews and Arabs, have entered into the complicated daily realities of living together separately" (p. 3).

- 484 Sered, S.S.
 1992 *Women as ritual experts. The religious lives of elderly Jewish women in Jerusalem*. New York - Oxford: Oxford University Press, xi, 174 pp.
 Based on field research among a group of illiterate, uneducated, but spiritually attuned, elderly Jewish women, who daily visit a Senior Citizen's Day Centre in Jerusalem in 1984 and 1985. S. focuses "(...) upon two important implications of the sexual division of the religious world. First, it is clear that even within male-dominated Jewish culture, women can be ritual experts. And second, despite the fact that normative, literate Judaism is male-oriented, women have developed ways for religion to sacralize female experience. In these respects, the women of this study are not atypical of the generations upon generations of Jewish (and non-Jewish) women who have lived their lives in traditional, sexually segregated societies" (p. 4).
- 485 Stewart, F.H., with the assistance of H. Blanc and S. Hsên
 1988 *Texts in Sinai Bedouin law. Part 1. The texts in English translation*. Wiesbaden: Harrassowitz, xvii, 232 pp.
 This book contains 69 texts relating to the customary law of the Ahaywât Bedouin of Central Sinai. It offers the texts in English translation; volume 2 (published in 1990) presents them in the Arabic original. They all concern disputes that were in progress during the years 1976-1982, when S. conducted fieldwork among the Ahaywât. These disputes will be the subject of two studies to be published in the near future.
- 486 Stewart, F.H., Blanc, H., Hsên, S., eds.
 1990 *Texts in Sinai Bedouin law. Part 2. The texts in Arabic. Glossary*. Wiesbaden: Harrassowitz, 309, 39 pp.
 Second volume (offering texts in the Arabic original) of a research project on customary law among the Ahaywât Bedouin in Central Sinai.
- 487 Weingrod, A.
 1990 *The saint of Beersheba*. Albany: State University of New York Press, viii, 148 pp.

This book is about Rabbi Chayim Chouri, a new Jewish *zaddik* (saint) and the pilgrimage to his grave in the Beersheba cemetery. W. traces the process by which this saint and shrine literally have been created, and then conceptualizes and interprets this set of events within the social, cultural, and political contexts of contemporary Israeli society. W. first attended the *hillula* (memorial celebration) of Rabbi Chayim Chouri in 1978. In addition, 4 shorter trips were made in 1981, 1985, 1987 and 1988.

Jordan

- 488 Antoun, R.T.
 1989 *Muslim preacher in the modern world. A Jordanian case study in comparative perspective*. Princeton: Princeton University Press, xvi, 289 pp.
 Based on field research in Kufr Al-Ma in 1959-1960 and subsequent fieldwork trips in 1965, 1966, 1967, 1979, 1984 and 1986. A. "(...) examines the diversity of normative Islam with respect to a single preacher's sermons but also, to a lesser extent, between the sermons of different preachers in the same area. The first goal, then, is documentation and exemplification" (p. 3). A second aim is to analyse the process by which the Islamic message is handed down and interpreted by this cultural broker in his particular environment, the Jordanian village, and to compare that process with similar processes outside both Jordan and the Muslim world (p. 4).
- 489 Hackstein, K.
 1989 *Ethnizität und Situation. Garash--eine vorderorientalische Kleinstadt*. Wiesbaden: Ludwig Reichert Verlag, xiii, 164 pp.
 Based on approximately one year of field research among three ethnic groups in Jarash in 1983-1984, H. examines the "(...) variables that influence the formation of the various ethnicities" (p. 5). She deals with ethnonyms, marriage relations and further symbols of ethnic differentiation: names, dialects and dress. The ethnic groups involved are the *shwâm* (merchants whose origins lie in Damascus), *sharkas* (refugees from Circassia) and *fellâhîn* (tribal peasants from the mountains).

Lebanon

- 490 Khlât, M.
 1989 *Les mariages consanguins à Beyrouth. Traditions matrimoniales et santé publique*. Paris: PUF - Institut National d'Etudes Démographiques, viii, 121 pp.

Employing perspectives from anthropology, public health and genetics, K. examines marriage traditions and public health in Beirut. Based on large-scale survey research. "L'objectif de notre travail est de décrire les mariages consanguins à Beyrouth en termes de structure (taux, types d'alliances), de corrélats sociaux, de contexte anthropologique et d'effets biologiques sur la descendance" (p. 5).

- 491 Peteet, J.
 1991 *Gender in crisis. Women and the Palestinian resistance movement*. New York: Columbia University Press, x, 245 pp.
 Ethnographic study of Palestinian women in exile, predominantly based on research in Shatila camp, on the southwestern fringes of Beirut. It "(...) sketches a portrait of 'ordinary' camp women and politically active Palestinian women in Lebanon: the emergence of their political consciousness and its relation to feminist consciousness, how they are mobilized into political organizations and the tasks they perform, and what political activism implies for concepts of gender and gender relations" (p. 3). Fieldwork was carried out among Palestinian refugees in Lebanon from September 1980 to June 1982.

Libya

- 492 Goldberg, H.E.
 1990 *Jewish life in Muslim Libya. Rivals & relatives*. Chicago: University of Chicago Press, x, 181 pp.
 Study of Jewish life in Libya, from the turn of the 19th century until the middle of the 20th, when the vast majority of Libyan Jews decided to settle in Israel. The focus is on cultural forms of everyday life, "(...) details of behavior often seen as 'quaint' or 'curious'" (p. 3). The analysis is based on the examination of historical sources as well as anthropological fieldwork among Jewish Libyan emigrants in Italy and Israel.
- 493 Peters, E.L.
 1990 *The Bedouin of Cyrenaica. Studies in personal and corporate power*. Edited by J. Goody and E. Marx. Cambridge: Cambridge University Press, xii, 310 pp.
 Collection of 10 essays; 6 of them have been published previously. Newly printed are papers on the Sanusi order, Bedouin ecology, the power of shaykhs, and debt relationships.

Mauritania

- 494 Caratini, S.
 1989 *Les Rgaybât (1610-1934). 1: Des chameliers à la conquête d'un territoire. 2: Territoire et société.* Paris: L'Harmattan, 290, 289 pp.
 Historical anthropological study of the pastoral nomadic Rgaybât of Northwest Africa. Volume 1 offers a reconstruction of the evolution and history of the Rgaybât until the colonial conquest of its territory, which then stretched from Wad Dar'a in the North to the Adrar in the South, and from the Atlantic Ocean in the West to the Algerian-Malian border in the East (approximately 400,000 km²). The second volume analyses the internal organization of their territory. Fieldwork was conducted in Mauritania in the years 1974-1984.
- 495 Seiwert, W.-D.
 1988 *Maurische Chronik. Die Völker des Westsahara in historischen Überlieferungen und Berichten.* Leipzig - Weimar: Gustav Kiepenheuer Verlag, 207 pp.
 Illustrated study with photographs by Hans Ritter. Based on selected primary sources, S. presents the ethnic and cultural history of West-Saharan Moors.

Morocco

- 496 Combs-Schilling, M.E.
 1989 *Sacred performances. Islam, sexuality, and sacrifice.* New York: Columbia University Press, xx, 377 pp.
 The author offers "(...) an interpretive essay that looks to major symbols, themes, and cultural paradigms that help explain why history evolved in the way it did" (p. xiii). The core of her argument "(...) is that during a great historical crisis of the 1500s, Moroccans used ritual to reformulate the foundations of their central political institution. The reformulations made for a remarkably forceful cultural substratum of power--unquestioned and enduring--that enabled Morocco to surmount five centuries of Western assault and enter the twentieth century with its cultural identity and political integrity intact. (...) Three rituals were crucial to the reconstruction: the Prophet's Birthday, the popular celebrations of first marriage, and the Great Sacrifice" (p. xii). C.-S. spent 4 years in Morocco between 1976 and 1988.
- 497 Davis, S.S., Davis, D.A.
 1989 *Adolescence in a Moroccan town. Making social sense.* New Brunswick: Rutgers University Press, 207 pp.

The research on which the authors (an anthropologist and a psychologist, respectively) base their account of the town Zawiya (fictitious name) was conducted as part of a cross-cultural and interdisciplinary study of adolescence in 7 cultural settings. During the 11 months of fieldwork in 1982 they focused on roughly 50 families living in one neighbourhood in Zawiya, and in particular on their 150 children between the ages of 9 and 20. They examine adolescent interaction with family, friends and potential spouses and discuss psychological aspects of adolescence.

- 498 Deshen, S.
 1989 *The Mellah society. Jewish community life in Sherifian Morocco*. Chicago: University of Chicago Press, xiii, 152 pp.
 Dealing with various areas of life, such as political organization, economic activities, social organization, religion and family life, D. presents an overall picture of Jewish society in pre-colonial Morocco. His main aim is "(...) to develop a thesis as to the nature of the tension between individual and community in mellah society, to uncover the relationship prevailing between forces of separation and union" (p. 1). Based on written sources.
- 499 Driessen, H.
 1992 *On the Spanish-Moroccan frontier. A study in ritual, power and ethnicity*. New York - Oxford: Berg Publishers, x, 238 pp.
 This historical anthropological study of Melilla, a Spanish enclave in northeastern Morocco, tells the story of how people representing the main traditions of the Mediterranean world--Christians, Muslims and Jews--came to live together, confronted each other and worked out *modi vivendi*. It addresses questions of frontier and ethnicity, ritual, and power. "The narrative and discussion follow the emergence and consolidation of a stronghold on the Hispano-African frontier, its transformation into a trading port and base for colonial penetration, and finally, into a multiethnic enclave" (p. 5). Fieldwork in Melilla and its hinterland was conducted in 1984.
- 500 Evers Rosander, E.
 1991 *Women in borderland. Managing Muslim identity where Morocco meets Spain*. Stockholm: Dept. of Soc. Anthropology, Stockholm University, iv, 314 pp.

Based on fieldwork in Soza (fictitious name), a small village in the Spanish enclave of Ceuta, in northern Morocco, in 1976-1978 and shorter visits during the years 1979-1987. The author's main purpose is to describe and analyse Arab-Muslim women's lives "(...) in terms of morality, respectability and prestige. The focus is on gender identity, which incorporates women's ideas about ethnic and religious belonging, and on their strategies in their assertion of social self. My ambition is to investigate how women shape and reshape their identities in their interaction with other women and men, hereby partly conserving partly renovating the normative value system" (p. 5).

- 501 Hammoudi, A.
 1988 *La victime et ses masques. Essai sur le sacrifice et la masquerade au Maghreb*. Paris: Seuil, 254 pp.
 H. examines the ritual of sacrifice at the occasion of 'Id al-kabir, which is followed by an obscene masquerade that violates the same norms which the sacrifice seems to impose. Research was conducted in the High Atlas among the Berber Ait Mizane. An English edition has been published under the title *The Victim and its masks. An essay on sacrifice and masquerade in the Maghreb* in 1993.
- 502 Kraus, W.
 1991 *Die Ayt Hdiddu. Wirtschaft und Gesellschaft im zentralen Hohen Atlas. Ein Beitrag zur Diskussion segmentärer Systeme in Marokko*. Wien: Österreichische Akademie der Wissenschaften, 114 pp.
 K. conducted fieldwork among the Ait Hadiddu in the Central High Atlas from September to December 1983 and from May to December 1985. Investigating the relevance of segmentation under present-day conditions, he concludes that although "(...) today independent or even contradicting principles dominate many social relations, the segmentary principle is still indispensable to explain social reality" (p. 111).
- 503 Pâques, V.
 1991 *La religion des esclaves. Recherches sur la confrérie marocaine des Gnawa*. Bergamo: Moretti & Vitali, 332 pp.
 Based on research over a period of 20 years, P. examines the cosmology, rituals and festivals of the Gnawa, descendants of black slaves. The main part of the fieldwork was conducted in Marrakech.
- 504 Rachik, H.
 1990 *Sacré et sacrifice dans le Haut Atlas marocain*. Casablanca: Afrique Orient, 167 pp.
 In this study, R. offers an examination of the *ma'rouf*, a collective meal outdoors, among the Ait Mizane in the Western High Atlas. Through a description of the distribution of tasks during the sacrifice and the preparation of the meal, R. illustrates the competition and social hierarchy that exist among group members.

- 505 Rachik, H.
 1992 *Le sultan des autres. Rituel et politique dans le Haut Atlas*. Casablanca: Afrique Orient, 175 pp.
 R. offers an historical anthropological study of the cult of Sidi Chamharouch in the Western High Atlas. Based on fieldwork carried out among the Ait Mizane during the years 1985-1989, he analyses the political conflict which arose over the management of its annual *mawsim* since Morocco gained independence in 1956.
- 506 Reysoo, F.
 1991 *Pèlerinages au Maroc. Fête, politique et échange dans l'Islam populaire*. Neuchâtel - Paris: Editions de l'Institut d'Ethnologie - Editions de la Maison des Sciences de l'Homme, 227 pp.
 Originally Ph.D. Thesis (1988, Nijmegen) on religious festivals or *mawsim*-s in Morocco. Based on fieldwork in Oulad Nahla and Salé from July 1983 to July 1984 and supplementary visits afterwards. "Cette étude traite d'un type de fête patronale et saisonnière, et son choix est l'aboutissement d'un chemin sinueux où se sont conjugués l'absence de documents écrits, les contradictions entre le vécu des pèlerins et les représentations des Marocains citadins, et l'intérêt scientifique" (p. 1).
- 507 Rosen, L.
 1989 *The anthropology of justice. Law as culture in Islamic society*. Cambridge: Cambridge University Press, xvi, 101 pp.
 The present volume is an extended and revised version of the author's "Morgan Lectures," delivered in 1985 at the University of Rochester. Using as its substantive base the Islamic law courts of Morocco, R. explores the problem of judicial discretion as a cultural phenomenon.
- 508 Vossen, R., Masemann, U., Schutz, I., Straatman, S., Vossen, K.
 1990 *Reisen zu Marokkos Töpfern. Forschungsreisen 1980 und 1987*. Hamburg: Hans Christians Verlag, 414 pp.
 This richly illustrated study presents the results of 2 collective field trips in Morocco in 1980 (7 months) and 1986 (nearly 6 months). The aim was to collect data on (the production of) pottery in various regions of the country.
- 509 Welte, F.M.
 1990 *Der Gnâwa-Kult. Trancespiele, Geisterbeschwörung und Besessenheit in Marokko*. Frankfurt: Verlag Peter Lang, 379 pp.
 Based on fieldwork in Meknes from May 1983 to January 1984. W. examines the religious cult of Gnawa trance musicians and their male and female fortune-tellers.

- 510 Zougari, A., Vignet-Zunz, J., coordination
 1991 *Jbala - Histoire et société. Etudes sur le Maroc du nord-ouest*. Paris - Casablanca: Editions de CNRS - Wallada, 463 pp.
 Contains 14 articles on Jbala history and society, written by practitioners from various disciplines, including anthropology. Most contributions are written in French, 2 in English and 1 in Spanish.

Palestine

- 511 Bisharat, G.E.
 1989 *Palestinian lawyers and Israeli rule. Law and disorder in the West Bank*. Austin: University of Texas Press, xi, 251 pp.
 Predominantly based on fieldwork conducted in the West Bank between January 1984 and March 1985, B.'s principal purpose "(...) is to answer the question: What accounts for the profession's actual decline and social marginalization during the period of Israeli occupation, when conditions appear to have granted it significant opportunities for advancement?" (p. 8).
- 512 Nakhleh, K.
 1991 *Indigenous organizations in Palestine. Towards a purposeful societal development*. Jerusalem: Arab Thought Forum, 89 pp.
 N. discusses various aspects of Palestinian indigenous organizations in Israel and the occupied territories, e.g. their backgrounds, funding, decision-making and strategies.
- 513 Weir, S.
 1990 *Palestinian costume*. London: British Museum Publications, 288 pp.
 Illustrated study based on field research among Palestinians in Israel, the occupied territories and Jordan, as well as on research in libraries, museums and private collections. "This book describes the costumes of the villagers and bedouin who formed the majority of the population of Palestine prior to 1948. My aims have been to illustrate the great variety and beauty of Palestinian garments, and to interpret their meanings in the context of Palestinian culture and society. The main historical focus of the study is the thirty-year period of British rule from the end of the First World War to 1948; reference is also made to the costumes of the nineteenth century, and those worn up to the present day" (p. 12).
- 514 Weir, S., Shahid, S.
 1988 *Palestinian embroidery. Cross-stitch patterns from the traditional costumes of the village women of Palestine*. London: British Museum Publications.

Saudi Arabia

- 515 Al Rasheed, M.
 1991 *Politics in an Arabian oasis. The Rashidi tribal dynasty.*
 London: I.B. Tauris, ix, 300 pp.
 Originally a Ph.D. thesis (1988), this historical anthropological study deals with the Rashidi dynasty, which in the 19th century emerged among the Shammar camel-herders and established its hegemony over the oasis of Hail, central Arabia. The author, a member of the Rashidi family herself and not being allowed to enter Saudi Arabia, interviewed Rashidi family members outside Saudi Arabia, collected archival material and used literature of European travellers.
- 516 Altorki, S., Cole, D.P.
 1989 *Arabian oasis city. The transformation of 'Unayzah.*
 Austin: University of Texas Press, xvi, 266 pp.
 The authors examine the transformation that has occurred in the small urban community of 'Unayzah in central Saudi Arabia throughout the 20th century. The "(...) focus of the study throughout is on work and the distribution of that which is produced and how these have changed. To do this, we consider what is done and who does what and how both production and distribution are organized (...)" (p. 2). The authors lived and worked independently of each other in 'Unayzah between October 1986 and January 1987, but maintained regular contact and agreed on all aspects of the strategies of conducting research. The body of the work was written jointly.
- 517 Sowayan, S.A.
 1992 *The Arabian oral historical narrative. An ethnographic and linguistic analysis.* Wiesbaden: Otto Harrassowitz, xii, 323 pp.
 S. presents and analyses an oral historical narrative text, relating the raids and adventures of Hidhlûl al-Shwêhri, a member of a branch of the Shammar tribal confederacy.

Sudan

- 518 Adelberger, J.
 1990 *Vom Sultanat zur Republik. Veränderungen in der Sozialorganisation der Fur (Sudan).* Stuttgart: Franz Steiner Verlag, 246 pp.
 "In this study the social organization of the Fur is presented in an historical perspective, showing some of the changes it underwent" (p. 136). A. conducted field research in Darfur from February to July 1986.

- 519 Ahmed, A.G.M., Sörbö, G.M., eds.
 1989 *Management of the crisis in the Sudan. Proceedings of the Bergen Forum 23-24 February, 1989*. Bergen: University of Bergen, v, 178 pp.
 "On February 23-24, 1989, leading politicians and intellectuals from all major political forces in the Sudan came together in Bergen, Norway. They were joined by a few concerned observers, mostly from Norway. The main purpose of the gathering was to make a contribution to the ongoing search for peace and unity in a country plagued by a prolonged and destructive civil war. This book contains the proceedings of that meeting, as well as a number of declarations, agreements and position statements preceding the Bergen conference" (p. i).
- 520 Barth, F.
 1988 *Human resources. Social and cultural features of the Jebel Marra project area*. Bergen: University of Bergen, 94 pp.
- 521 Beck, K.
 1988 *Die Kawähla von Kordofan. Ökologische und ökonomische Strategien arabischer Nomaden in Sudan*. Wiesbaden: Franz Steiner Verlag, 421 pp.
 Based on two years of field research in North Kordofan in 1980-1983. By focusing on the Kawähla nomads, B. aims to document neglected aspects in ethnography and history. In addition, he wishes to present an empirical contribution to the anthropology of work. B. enters into the history of the Kawähla; the ecological setting and the population of North Kordofan; the cattle and herding systems; the economy of herding; the organisation of daily life in the household; and social mobility.
- 522 Beck, K., Hrsg.
 1991 *Hamrat al-Wizz. Ein Marktort am Rand der Wüste*. Berlin, 257 pp.
- 523 Bernal, V.
 1991 *Cultivating workers. Peasants and capitalism in a Sudanese village*. New York: Columbia University Press, xvii, 224 pp.
 This study "(...) describes the strategies Sudanese peasants pursue in their struggles to survive, and tells of the growing importance of wage-work in their laboring lives. (...) The central question of this study is: How does the participation of peasants in wage and informal sector employment alter the dynamics of peasant farming? The answer to this question is explored in a case study of the village Wad al Abbas in the Blue Nile Province of Sudan" (p. 1). Field research in Sudan was conducted from 1980 to 1982.

- 524 Bleuchot, H., Delmet, C., Hopwood, D., eds.
 1991 *Sûdân. History, identity, ideology/histoire, identités, idéologies*. Reading: Ithaca, xvi, 298 pp.
 Bi-lingual collection of papers (10 in French, 8 in English), delivered at a conference held in Oxford in 1989. The articles deal with the history of Sudan, its different identities, and the role of ideology. Several contributions have been written by anthropologists.
- 525 Bliss, F.
 1989 *Leben mit der Dürre. Alltag und Entwicklungsprobleme im Sahel am Beispiel der Provinz Darfur, Sudan*. Bad Honnef: Deutsche Stiftung für internationale Entwicklung, 165 pp.
 Based on research B. conducted as a member of an interdisciplinary team in Darfur in the summer and autumn of 1988, this study offers a general picture of daily life and development problems.
- 526 Boddy, J.
 1989 *Wombs and alien spirits. Women, men and the zar cult in northern Sudan*. Madison: University of Wisconsin Press, xxii, 399 pp.
 Based on fieldwork in northern Arabic-speaking Sudan. "The subject of this book is spirit possession. But equally, it describes the cultural and social context that produces a particular system of possession beliefs and is, in turn, constructed by it" (p. 3). B. deals "(...) first with relations between men and women in the human realm; then with relations among women, men, and spirits; and finally with the spirits as a separate domain, whose traits and characteristic behaviors are a construction on the human realm that speaks about it in a variety of subtle (and not always flattering) ways. My purpose is to view both possession and the villagers whose lives it refracts from a variety of angles, each of which instructs and illuminates its alternatives" (p. 8).
- 527 Braukämper, U.
 1992 *Migration und ethnischer Wandel. Untersuchungen aus der östlichen Sudan*. Stuttgart: Franz Steiner Verlag, 318 pp.
 B. conducted fieldwork in Sudan, in particular among the Fellata in South Darfur, in February-March 1981, December 1982-February 1983 and April-October 1984. Subsequent research was done during the author's stay in Khartoum between October 1985 and October 1988. Adopting an historical ethnological approach, B. explores the relationship between geographical and ethnic mobility in the eastern Sudanic belt.
- 528 De Waal, A.
 1989 *Famine that kills. Darfur, Sudan, 1984-1985*. Oxford: Clarendon Press, x, 258 pp.

Based on 18 months of field research in Sudan, almost all in Darfur, between mid-1985 and the beginning of 1987. De Waal offers a study on the famine which struck Darfur in 1984-1985 from the perspective of the rural people who suffered it. The large international famine-relief operation forms only a marginal part in his analysis. "In writing this book, I am trying to change the way that we, that is, the affluent world, understand famines in poor countries, particularly in Africa. A change in this understanding should lead to profound changes in the way in which governments and relief agencies respond to the threats and occurrences of famines" (p. 1).

- 529 Duffield, M.
 1990 *Sudan at the crossroads. From emergency preparedness to social security*. Brighton: Institute of Development Studies, ii, 58 pp.
 Examining the current social and economic crisis in the Sudan, D. argues that "(...) the market economy which has emerged is not only underdeveloped in terms of the low levels of employment, remuneration and commodity availability, it is also fragile: the standard of living having being so reduced that price or climatic fluctuations easily push large numbers of people, lacking subsistence support, into great distress. From this perspective, food insecurity is not a transitory phenomenon but an inevitable outcome given the economic and political system involved. The solution to the problem therefore, must not be sought in emergency intervention alone, but in more permanent and wide ranging institutional reform" (p. ii).
- 530 Faris, J.C.
 1989 *Southeast Nuba social relations*. Aachen: Alano Verlag - Edition Heredit, 390 pp.
 Based on 15 months of fieldwork in 1966-1969 and two short subsequent visits in 1977 and 1980. F. is largely concerned with the constitution of certain social relations among the Southeast Nuba in southern Kordofan.
- 531 Fluehr-Lobban, C., Lobban, R.A., Voll, J.O.
 1992 *Historical dictionary of the Sudan*. Second edition.
 London - Metuchen, NJ: Scarecrow Press, cvii, 409 pp.
 This historical dictionary first offers a chronology of important events in Sudanese history from ancient times till today. Next, it presents an introduction of the geography, population and history of the Sudan. The last part contains a bibliography, covering a wide range of publications.
- 532 Fruzzetti, L., Akos, Ö.
 1990 *Culture and change along the Blue Nile. Courts, markets, and strategies for development*. Boulder, CO.: Westview Press, xxi, 230 pp.

The authors evaluate the progress of development in two small towns and a region in the Blue Nile Province. "The argument of this book is that law, markets, and administration constitute, in part, the culture of development; ignoring these would lead to a lopsided view of social change" (p. 3).

- 533 Hjort af Ornas, A., Dahl, G.
 1991 *Responsible man. The Atmaan Beja of north-eastern Sudan*. Uppsala: SSSA in cooperation with Nordiska Afrikainstitutet, xi, 195 pp.
 Based on the review of available written sources and field research among the Atmaan Beja. Both authors conducted 5 months of fieldwork in 1980. H. returned the same year for 2 further months of research, D. did the same in 1986-1987. The book "(...) touches upon how the Atmaan have survived over the last hundred years on their scarce resources by using mixed strategies: of herding and cultivation, of moving between urban and rural settings in order to supplement these activities with wage-labouring, and also of involving themselves in commercial enterprises" (p. 11).
- 534 Holy, L.
 1991 *Religion and custom in a Muslim society. The Berti of Sudan*. Cambridge: Cambridge University Press, xi, 239 pp.
 "This book is an anthropological study of the 'practical religion' of the Berti people of the Northern Darfur Province of the Republic of the Sudan. As such, it is a description of the discourse about belief and ritual practice in which the Berti are engaged and in which the questions about what is a true belief and what is an erroneous one, and what is an appropriate ritual and what is a superstitious act, are contested issues" (p. 8). Based on three years of field research during the years 1961-1986.
- 535 Kenyon, S.M.
 1991 *Five women of Sennar. Culture and change in central Sudan*. Oxford: Clarendon Press, x, 262 pp.
 This study is drawn from data collected in the town of Sennar, Blue Nile Province, largely during the period 1980-1985. It consists primarily of edited interviews made individually with five Muslim women: a traditional hairdresser, a market woman, a district midwife, a faith-healer and seeress, and a leader of a possession/healing cult. In the introduction K. situates their accounts in an historical and ethnographic setting.
- 536 Kirscht, H.
 1990 *Bootsbau in Omdurman (Sudan)*. Stuttgart: Franz Steiner Verlag, 183 pp.

- 537 Kramer, F.W., Streck, B., Hrsg.
 1991 *Sudanische Marginalien. Ein ethnographisches Programm*. München: Trickster Verlag, 132 pp.
 This volume offers 11 contributions, most of them written by German ethnographers. The authors offer some results of their research projects, which focus not on the centres of power or the state, but on Sudan's periphery--tribes, small peasant communities, gypsies, and women.
- 538 O'Neill, N., O'Brien, J., eds.
 1988 *Economy and class in Sudan*. Aldershot: Avebury, vi, 325 pp.
 Collection of 14 papers, preceded by an introduction by the editors. The volume "(...)" assembles a collection of studies which document neglected aspects of economy and class in Sudan, propose useful models for research or strategies for organised action, or articulate key positions in the central debates about future directions for Sudan" (pp. 6-7). The majority of the contributions has been written by anthropologists.
- 539 Rottenburg, R.
 1988 *Die Lemwareng-Nuba. Ein Beispiel kultureller Akkreszenz im heutigen Nil-Sudan (Zusammenfassung)*. Berlin: Freie Universität, 51 pp.
 Summary of R.'s Ph.D. thesis (Berlin, 1987) on the incorporation of the modern outside-world into the cosmology of the Lemwareng in South Kordofan. "The author demonstrates in various spheres and with different examples that acculturation on Lebu never simply means substitution of traditional features by modern ones, but always synthesis which he specifies and defines as 'accretion'. Processes of accretion on Lebu are means to handle the power-disequilibrium between the dominant Northern Sudanese culture and the Nuba farmers" (p. 50).
- 540 Rottenburg, R.
 1991 *Ndemwareng. Wirtschaft und Gesellschaft in den Morobergen*. München: Trickstar, 293 pp.
 R. conducted 3 years and 9 months of field research in Sudan between December 1978 and December 1983. He spent 2 1/2 years among the Ndemwareng. The aim of this study is to offer a contribution to the ethnography of the Nuba in South Kordofan. R. discusses their economy, lineage system, neighbourhood, marriage and kinship.
- 541 Salem-Murdock, M.
 1989 *Arabs and Nubians in New Halfa. A study of settlement and irrigation*. Salt Lake City: University of Utah Press, xv, 205 pp.

Focusing on Nubian/Halfawi farmers and Shukriya/Arab herders, who have been brought together on the New Halfa Agricultural Scheme, the author "(...) explores the transformation of an eastern Sudanese society from a basically domestic mode of production, in which agrarian and pastoral products were consumed primarily by the producing households themselves, to a capitalist mode of production, in which the products of the farms and pastures are commodities for exchange" (p. 4). The two central themes addressed are rural development and agricultural decision-making. Based on field research conducted from September to December 1978 and from June 1980 to December 1981; a further visit to northern Sudan was made in July-August 1987.

542 Streck, B., Hrsg.

1990 *Tradition, Migration, Notstand. Themen heutiger Sudanethnologie*. Göttingen: Edition Re, 132 pp.

Collection of 9 papers. Proceedings of a conference of German-speaking ethnologists and linguists, held in Nieder-Ofleiden in October 1988. The volume offers examples of present-day ethnography by German-speaking researchers.

543 Tully, D.

1988 *Culture and contact in Sudan. Process of market incorporation in Dar Masalit*. Albany: State University of New York Press, xiv, 306 pp.

In this study of rural life in Dar Masalit, T. has attempted "(...) to integrate anthropological approaches to culture with an understanding of global market expansion in order to analyse a particular structure of underdevelopment. (...) The description of options available to individuals who are living the process of market incorporation is intended to bring home the deep reach of market forces into everyday life" (p. 13).

Syria

544 Antoun, R.T., Quataert, D., eds.

1991 *Syria. Society, culture, and polity*. Albany: State University of New York Press, xxi, 165 pp.

Collection of 7 papers, 3 of them written by anthropologists. The volume is the result of the conference "Syria: The Society, Culture, and Polity of a Complex Middle Eastern Nation," held at the State University of New York at Binghamton in April 1987.

Tunisia

- 545 Atchene, N.
 1992 *Les écrits anthropologiques dans la Revue tunisienne (de 1894 à 1943 et 1948). Essai d'analyse qualitative et quantitative*. Tunis: Institut Supérieur d'Animation culturelle, 128 pp.
 Qualitative and quantitative analysis of anthropological writings published in *Revue tunisienne*.
- 546 Dakhlija, J.
 1990 *L'oubli de la cité. La mémoire collective à l'épreuve du lignage dans le Jérid tunisien*. Paris: Editions La Découverte, 326 pp.
 Historical anthropological study of collective memory in Tunisian oases in the Jerid.
- 547 Ferchiou, S., dir.
 1992 *Hasab wa nasab. Parenté, alliance et patrimoine en Tunisie*. Paris: CNRS, 348 pp.
 Collection of 10 contributions, written by practitioners from various disciplines, including anthropology. Preceded by an introduction written by the editor, this volume offers the results of collective archival research. Examining archives concerning habous property in the capital of Tunis, the authors aim to explore the relationship between the systems of kinship and alliance and the system of transmission of property.
- 548 Kilani, M.
 1992 *La construction de la mémoire. Le lignage et la sainteté dans l'oasis d'El Ksar*. Geneva: Editions Labor et Fides, 317 pp.
 In this study of lineage and sainthood in a Tunisian oasis, K. examines the construction of its population's social and religious identity. He discusses the anthropological notion of lineage, the nature of sainthood on the local level as well as its relationship to scripturalist Islam, and the meaning of written documents for the local population. In doing so, K. reconstructs the evolution of his relations with informants and the ways in which he came to understand the social and cultural phenomena he discovered. Based on various periods of fieldwork conducted since 1984.
- 549 Schilder, K.
 1991 *Popular Islam in Tunisia. A regional cult analysis*. Leiden: Afrika Studie Centrum, ix, 171 pp.
 English translation of MA thesis. On the basis of Werbner's regional cult analysis, S. examines a maraboutic cult in the rural community of Balta (Jendouba) and the cult of the Sufi Rahmaniyya order, of which the centre is situated in El Kef.

- 550 Venema, B.
 1990 *Les Khroumirs. Changements politiques et religieux dans la période 1850-1987*. Amsterdam: VU University Press, 162 pp.
 Anthropological study of the population of Khrumiria, North Tunisia, and its history, with a focus on political, economic and religious developments.
- 551 Webber, S.J.
 1991 *Romancing the real. Folklore and ethnographic representation in North Africa*. Baltimore: University of Pennsylvania Press, xxviii, 293 pp.
 W. conducted field research in Kelibia, an Arabic-speaking community in northeastern Tunisia, in 1978-1979. In addition, she paid many visits to the town between 1967 and 1983. The focus of the study is on *hikayat*, "(...) 'true' stories of the recent, two or three generations past" which "cluster around local people rather than fictional characters or historical figures of national or international renown" (p. 9). The stories provide her with a means to explore 'local' identity, the past upon which this identity is built, and the ways Kelibians look toward the future.
- 552 Zussman, M.
 1992 *Development and disenchantment in rural Tunisia. The Bourguiba years*. Boulder, CO.: Westview Press, xviii, 212 pp.
 At the end of the 1970's, Z. conducted fieldwork in the North Tunisian town of Medjerda (pseudonym). Her aim was "(...) to understand the qualitative experience of living first under colonialism, then under state centralization, and then under a number of different land tenure arrangements. How did these vacillations affect the relationship between rural people and the state?" (p. 12).

Turkey

- 553 Andrews, P.A., comp. and ed., with the assistance of R. Benninghaus
 1989 *Ethnic groups in the Republic of Turkey*. Wiesbaden: Ludwig Reichert Verlag, 659 pp.

This book explains and enlarges upon a map on rural ethnic minorities in the Republic of Turkey compiled by A. (Tübinger Atlas des Vorderen Orients, nr. A VIII 14, Wiesbaden, 1987). Their object is to represent the present state of knowledge about ethnic groupings in Turkey. "The material for this book is arranged under five categories. Firstly, (...) it contains a concise catalogue of all the groups represented on the map, plus some others. Secondly, it includes the survey material (...) by ANSCHUTZ, AYDEMIR, and NESTMANN (from the Köy Envantery) with some other tables, and an administrative map of ca. 1962 as a key. Thirdly there is a group of [19] essays by individual contributors. Fourthly, a series of lists of villages for each ethnic group represents the detailed raw material from which the map was compiled. Finally there is a bibliography of relevant sources" (p. 49).

- 554 Bruinessen, M. van, Boeschoten, H.
 1988 *Evlîya Çelebi in Diyarbekir: The relevant section of the Seyahatname*. Edited with translation, commentary and introduction by Martin van Bruinessen and Hendrik Boeschöten. Leiden: E.J. Brill, xvi, 270 pp.
 In the *Seyahatname*, the fourth volume of his Book of Travels, the Turkish traveller Evliya Çelebi offers a lively picture of his stay in Diyarbekir in April and May 1655. This book offers a translation of and commentaries on his description, "(...) which, especially if combined with other contemporary sources, gives interesting insights in the social, political and cultural life, both of the city and the province of the same name, in a period that the Empire's heyday was over but the decline had not yet really set in" (p. xv).
- 555 Canfield, R.L., ed.
 1991 *Turko-Persia in historical perspective*. Cambridge: Cambridge University Press, xiv, 256 pp.
 Collection of 8 papers, originally presented during a seminar on "Central Asia as a Culture Area" at the School of American Research in Santa Fe, New Mexico, 15-19 April 1985. The book deals with "(...) the cultural tradition to which contemporary Muslims of inland Asia have turned for inspiration and for symbolic means to represent their interests. The chapters are case studies about sectors of the Turko-Persian cultural tradition, from the early period before it gathered into a distinguishable Islamicate culture up to the present" (p. 29).
- 556 Delaney, C.
 1991 *The seed and the soil. Gender and cosmology in Turkish village society*. Berkeley: University of California Press, xiii, 360 pp.

"This book explores the way the theory and symbols of procreation are key to understanding the values and organization of Turkish village society " (p. 3). Fieldwork was conducted in the village of Gökler (pseudonym) on the central Anatolian plateau from September 1980 to July 1982.

557 Duben, A., Behar, C.

1991 *Istanbul households. Marriage, family and fertility, 1880-1940*. Cambridge: Cambridge University Press, xviii, 276 pp.

The authors offer a social history of marriage, the family and fertility of Istanbul's Muslim population during the period of transition from the Ottoman Empire to the Turkish Republic in the late 19th and early 20th centuries. They "(...) combine the quantitative data analysis of the demographer with the anthropologist's concern for the institutional context of change and for cultural and historical forces" (p. 15).

558 Hann, C.M.

1990 *Tea and the domestication of the Turkish state*. Hemingford Grey, Huntingdon: The Eothen Press, xv, 106 pp.

The main enquiry for this study of the development of the tea industry in the area around Rize on Turkish Eastern Black Sea coast was carried out in 1982-1983 and 1988, when H. spent some 4 months in a small community in the district of Findikli. His aim is to extend "(...) the usual micro-focus of the anthropologist by offering an account of the developments which have transformed the Rize region in the context of events at the national level, particularly of changes in political direction. (...) I suggest that the way in which tea has been promoted in Rize over the last four decades exemplifies major tendencies of the Turkish political economy in this period, from the etatist policies which were the legacy of Atatürk to the rhetoric of the free market which Turgut Özal has employed in his election campaigns of the 1980s" (p. viii).

559 Kiray, M., ed.

1991 *Structural change in Turkish society*. Bloomington: Indiana University Turkish Studies, vii, 193 pp.

Collection of 11 articles, preceded by an introduction by the editor, written by practitioners from various disciplines, including anthropology. "The articles in this volume, all dealing with new configurations in Turkish society, reveal the mechanisms and intermediary formations coming up in the last forty years in various aspects of transformation of Turkey (p. 3). The contributions are divided into the sections Depeasantization and urban settlement (2 papers), Expeasant in cities (3), Expeasant in Europe (2), and Urban social stratification (4).

- 560 Lubig, E.
 1988 *Wie die Welt in das Dorf und das Dorf in die Welt kam. Transformationen ökonomischer und sozialer Strukturen in einem türkischen Dorf.* Saarbrücken - Fort Lauderdale: Verlag Breitenbach Publishers, v, 184 pp.
 Based on about 5 months of fieldwork in 1984 and 1985, conducted mainly in the village of Yildiz (fictitious name) in Anatolia. L. explores the decisive impulses for the integration of the village in national development as well as the consequences of this process for the village economy and social relations. In her analysis of the economic and social structures, L. focuses on the household.
- 561 Marcus, J.
 1992 *A world of difference. Islam and gender hierarchy in Turkey.* London: Zed Press, x, 201 pp.
 In reworking her doctoral dissertation into this study, M.'s focus "(...)" shifted away from the original attempt to describe the lives of Turkish women, towards the questions surrounding the construction of a hierarchy of genders. As a result, this book does not canvass the scope of Turkish women's experience, but seeks out those overarching elements of religious practice which refer to the placing of women and men in a hierarchical relationship" (p. 11). In doing so, M. first explores earlier writings about the Middle East, in particular those of travellers, and then sets out to discuss the relationship between gender, Islam and hierarchy.
- 562 Schienerl, P.W., Stelzig, C.
 1988 *Diplomaten und Wesire. Krieg und Frieden im Spiegel türkischen Kunsthandwerks.* München: Staatliches Museum für Völkerkunde, 187, 24 pp.
- 563 Starr, J.
 1992 *Law as metaphor. From Islamic courts to the Palace of Justice.* Albany: State University of New York Press, xli, 243 pp.
 Based on field research in Turkey in 1966-1968, the summers of 1985 and 1987, and spring 1989. S. aims "(...)" to describe how Ottoman civil servants made a revolution from above by creating parallel, secular institutions at the national level that existed alongside Islamic ones in the later nineteenth-century Ottoman Empire. I trace aspects of these parallel systems in law and in education in the nineteenth-century Ottoman state, and later during Ataturk's reform period of the early 1920s. This allows me to ask in later ethnographic chapters, based on my own field research, how much of the secular reforms of the 1920s reached rural Islamic farmers by the 1960s. I discuss changes in institutional forms in the law, in the courts, in the landholding system, and in village legal consciousness" (pp. xx-xxi).

- 564 Stokes, M.
 1992 *The Arabesk debate. Music and musicians in modern Turkey*. Oxford: Clarendon Press, xii, 265 pp.
 Ethnographic study of popular music and musicians, based on field research in Istanbul in 1987. "This study of arabesk attempts to situate musicians, as human actors, in a total field of local-level and domestic musical practice, urban patterns of entertainment and leisure, the social organization of music industry and the recording studio, and the wider political contexts of reform and debate" (p. 13).
- 565 Svanberg, I.
 1989 *Kazak refugees in Turkey. A study of cultural persistence and social change*. Uppsala: Almqvist and Wiksell International, 211 pp.
 Dissertation on Kazak refugees from Xinjiang, who came to Turkey in the 1950's and today constitute an "ethnocommunity" of over 5,000 people. S. aims "(...) to reconstruct their history and to analyse their adaptation into the contemporary Turkish society" (p. 9). Based on interviews and observations made during field research in Turkey in the autumn of 1979 and the autumn of 1981.
- 566 Tapper, R., ed.
 1991 *Islam in modern Turkey. Religion, politics and literature in a secular state*. London - New York: I.B. Tauris, v, 314 pp.
 Collection of 13 articles, including an introduction by the editor. The book derives from a workshop held at the School of Oriental and African Studies, University of London, in May 1988. The contributions, written by anthropologists, sociologists and political scientists, are organized into the sections Islam and nationalism as political ideologies (5 papers), Turkish Muslim intellectuals and the production of Islamic knowledge (3), and Islamic literature and literacy in contemporary Turkey (3).
- 567 Yalçın-Heckmann, L.
 1991 *Tribe and kinship among the Kurds*. Frankfurt am Main: Peter Lang, 328 pp.
 Y.-H. examines the relationships between various aspects of Kurdish identity, tribal organization and kinship in the province of Hakkari, south-east Turkey. Based on 18 months of field research in Hakkari in 1980-1981.

Yemen

- 568 Caton, S.C.
 1991 *"Peaks of Yemen I summon." Poetry as cultural practice in a North Yemeni tribe.* Berkeley: University of California Press, xv, 351 pp.
 During his three-year-stay in North Yemen in 1979-1981, C. conducted fieldwork in the area of Khawlân at-Tiyâl from November 1979 through October 1980. In an attempt "to anthropologize poetics" (p. 20), he examines poetry in tribal Yemen "(...) as a *constitutive* social practice. (...) [T]he basic point of the book is that the two kinds of practices --artistic and social--are indissociable. To fashion a poem is to engage in social practice" (p. 22).
- 569 Dostal, W.
 1990 *Edward Glaser. Forschungen im Yemen. Eine quellenkritische Untersuchung in ethnologischer Sicht.* Wien: Österreichische Akademie der Wissenschaften, 246 pp.
 At the end of the 19th century, the Austrian explorer Edward Glaser travelled to Arhab (in 1884) and Marîb (in 1888). In summer 1986, D. undertook the same journey. His aim was twofold: 1) to check Glaser's ethnographic and geographical descriptions; and 2) to note the changes since Glaser's trip. In the introduction, D. offers information on Glaser, the political situation in Yemen at the end of the 19th century, and the position of the stranger in tribal customary law. Next, he comments on Glaser's descriptions in detail. In the Appendix, D. offers contributions on sexual hospitality and matrilineality in South Arabia, Glaser's view on tribal customary law, and Glaser's Yemeni travelling-companions.
- 570 Dresch, P.
 1989 *Tribes, government, and history in Yemen.* Oxford: Oxford University Press, xxix, 440 pp.
 This study "(...) is intended primarily as a contribution to the area's ethnography, and particularly to that of a large bloc of tribes there named Hâshid and Bakil. (...) The aim of this book is to combine the history with ethnography so as to show not only what sort of identity the tribes themselves comprise over such long periods, but what their place is in the contemporary world" (p. 1). D. conducted fieldwork in Yemen between December 1978 and June 1980.
- 571 Fayein, C.
 1990 *Vies de femmes au Yémen. Récits de Nagiba.* Paris: L'Harmattan, 103 pp.

Nagiba was born in France. She married a Yemeni husband, became Muslim and has lived in San'a since 1948, where she has worked in the local hospital. In this book, F. presents an account of her conversations with Nagiba, which deal with various aspects of Yemeni women's lives.

572 Mermier, F.

1990 *Yémen. Trente ans d'éditions sur le Yémen contemporain. Bibliographie.* Le Caire: CEDEJ.

573 Morris, T.

1991 *The despairing developer. Diary of an aid worker in the Middle East.* London - New York: I.B. Tauris, v, 287 pp.

M. offers an account of his experiences as a promoter of primary health care for a small British project in the northern coastal plain of the former Yemen Arab Republic. "It is about the progressive unmasking of illusions, those held by myself, my colleagues and the Yemenis with whom we worked. It traces our very different ways of coming to terms with doubt and the slow realization that we had been set almost surrealistically absurd goals by those who had sent us" (p. 2).

574 Swagman, Ch.F.

1988 *Development and change in highland Yemen.* Salt Lake City: University of Utah Press, xviii, 200 pp.

"This book is an account of dramatic differences in the relative successes in local development in two sections of the Western central highlands region of Yemen" (p. 4). Its aims "(...) are at once comparative and descriptive; it seeks to uncover a range of factors that were important in the process of rural development while also providing detailed description of the way rural development is conceived of and executed in rural Yemen" (pp. 4-5). S. lived and worked in Yemen from January 1980 through December 1983.

PART FOUR
ARTICLES 1988-1992

Middle East

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CSH, 26, 1-2, pp. 195-215.
- 579 Altorki, S., El-Solh, C.F.
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- 615 Claudot-Hawad, H.
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