

## PLACES OF ORIGINAL PUBLICATION

The articles in this book first appeared in the journals and volumes indicated below.

1. "Is a History of Popular Culture Possible?," *History of European Ideas* 10 (1989), 175-91.
2. "Elements of Popular Belief," in: *Handbook of European History 1400-1600*, edited by Thomas A. Brady, Heiko A. Oberman, James D. Tracy, vol. 1 (Leiden, 1994), 231-62.
3. "Perceptions of the Sacred in Germany at the End of the Middle Ages," originally published as: "Zur Wahrnehmung des Heiligen in Deutschland am Ende des Mittelalters," in: *Das Mittelalter: unsere fremde Vergangenheit*, edited by Joachim Kuolt, Harald Kleinschmidt and Peter Dinzelsbacher (Stuttgart, 1990), 241-67.
4. "Popular Piety and Modes of Visual Perception in Late-Medieval and Reformation Germany," *The Journal of Religious History* 15 (1989), 448-69.
5. "From the Sacred Image to the Sensual Gaze: Sense Perceptions and the Visual in the Objectification of the Female Body in Sixteenth-century Germany," originally published as: "Vom Sakralbild zur sinnlichen Schau: sinnliche Wahrnehmung und das Visuelle bei der Objektivierung des Frauenkörpers in Deutschland im 16. Jht.," in: *Gepeinigt, begehrt, vergessen. Symbolik und Sozialbezug des Körpers im späten Mittelalter und in der frühen Neuzeit*, edited by K. Schreiner, N. Schnitzler (Munich, 1992), 306-36.
6. "Anticlericalism and the Cities," in: *Anticlericalism in Late Medieval and Early Modern Europe*, edited by Peter Dykema, Heiko A. Oberman (Leiden, 1993), 147-66.
7. "Pastoral Care and the Reformation in Germany," in: *Humanism and Reform. Festschrift for James Cameron*, edited by James Kirk (Oxford, 1991), 77-97.

8. "Practical Utopia: Pre-Modern Communism and the Reformation," in: *Comparative Studies in Society and History* 36 (1994), 743-74 – German version in *Mennonitische Geschichtsblätter* 50 (1993), 7-46.
9. "Heterodoxy, Literacy and Print in the Early German Reformation," in: *Literacy and Heresy 1000-1530*, edited by Peter Biller and Ann Hudson (Cambridge, 1994), 255-78.
10. "Witchcraft and Judgement in Reformation Germany," in: *History Today* (April 1990), 12-19.
11. "The Impact of the Reformation on Daily Life," in: *Mensch und Objekt im Mittelalter und in der frühen Neuzeit* (Vienna, 1990), Österreichische Akademie der Wissenschaften, Phil.-hist. Klasse, Sitzungsberichte, vol. 568, 315-43.
12. "Symbolising Boundaries: Defining Social Space in the Daily Life of Early Modern Germany," in: *Symbole des Alltags – Alltag der Symbole. Festschrift für Harry Kühnel*, edited by G. Blaschitz et al. (Graz, 1992), 821-41.
13. "Magic and the Formation of Protestant Popular Culture in Germany," revised for *Past & Present* but published here for the first time.
14. "The Reformation, Popular Magic, and the 'Disenchantment of the World'," *Journal of Interdisciplinary History* 23 (1993), 475-94.