

ABBREVIATIONS

- Af'āl* = *Al-Šifā'*, *al-Ṭabī'īyyāt*, *al-Af'āl wa-l-Infi'ālāt*, Avicenna [1969], pp. 201–267.
- Ağrām* = *Risāla fī l-Ağrām al-ʿulwiyya*, Avicenna [1986], pp. 39–54.
- Aqsām* = *Risāla fī Aqsām al-ʿulūm al-ʿaqliyya*, Avicenna [1986], pp. 83–94.
- Autobiography* = Avicenna [1974b].
- Burhān* = *Al-Šifā'*, *al-Manṭiq*, *al-Burhān*, Avicenna [1956].
- Correspondence with al-Bīrūnī* = *Al-As'ila wa-l-awğiba*, Avicenna [1974c].
- Dānešnāme* = *Dānešnāme-ye 'Alā'ī*, Avicenna [1951].
- Ġadal* = *Al-Šifā'*, *al-Manṭiq*, *al-Ġadal*, Avicenna [1965].
- Hāl al-Nafs* = *Hāl al-Nafs al-insāniyya*, Avicenna [1952b], pp. 45–142.
- Handasa* = *Al-Šifā'*, *al-Riyāḍiyyāt*, *Uṣūl al-Handasa*, Avicenna [1976].
- Ḥawāšī Kitāb al-nafs* = *Al-Ta'liqāt 'alā ḥawāšī Kitāb al-nafs*, Avicenna [1947c].
- Hay'a* = *Al-Šifā'*, *al-Riyāḍiyyāt*, *ʿIlm al-Hay'a*, Avicenna [1980].
- Hidāya* = *Kitāb al-Hidāya*, Avicenna [1974].
- Hisāb* = *Al-Šifā'*, *al-Riyāḍiyyāt*, *al-Hisāb*, Avicenna [1975].
- 'Ibāra* = *Al-Šifā'*, *al-Manṭiq*, *al-'Ibāra*, Avicenna [1970].
- Ilāhiyyāt* = *Al-Šifā'*, *al-Ilāhiyyāt*, Avicenna [1885], [1960], [1997–8].
- Inṣāf* = *Kitāb al-Inṣāf*, Avicenna [1947], [1947b].
- Iṣārāt* = *Al-Iṣārāt wa-l-tambihāt*, Avicenna [1892], Avicenna [1957–1960].
- Kawn wa-Fasād* = *Al-Šifā'*, *al-Ṭabī'īyyāt*, *al-Kawn wa-l-Fasād*, Avicenna [1969], pp. 77–200.
- Letter to Abū Sa'd* = *Risāla ilā l-Wazīr Abū Sa'd*, Avicenna [2000].
- Letter to Kiyā* = *Risāla ilā Abī Ġa'far Ibn al-Marzabān al-Kiyā*, Avicenna [1947d]; Avicenna [1992], pp. 371–375.
- Mabda'* = *Al-Mabda' wa-l-ma'ād*, Avicenna [1984].
- Madḥal* = *Al-Šifā'*, *al-Manṭiq*, *al-Madḥal*, Avicenna [1952].
- Mağnū'* = *Al-Mağmū'* or *Al-Ḥikma al-'Arūḍiyya*.
- Maqūlāt* = *Al-Šifā'*, *al-Manṭiq*, *al-Maqūlāt*, Avicenna [1959].
- Mašriqiyyūn* = *Al-Ḥikma al-mašriqiyya* or *Al-Mašriqiyyūn*, Avicenna [1910] (see Gutas [2000]).
- Mūsīqā* = *Al-Šifā'*, *al-Riyāḍiyyāt*, *Ġawāmi' ʿilm al-mūsīqā*, Avicenna [1956b].
- Memoirs* = *Memoirs of a Disciple from Rayy*, Mahdavi [1954], pp. 206–210.

- Mubāḥaṭāt* = *Kitāb al-Mubāḥaṭāt*, Avicenna [1947c], Avicenna [1992].
Nafs = *Al-Šifāʾ*, *al-Ṭabīʿiyyāt*, *al-Nafs*, Avicenna [1959b].
Nafs ʿalā Sunnat al-Iḥtišār = *Maqāla fī l-Nafs ʿalā sunnat al-iḥtišār*, Avicenna [1875].
Nağāt = *Kitāb al-Nağāt*, *Ilāhiyyāt*, Avicenna [1985].
 Prologue of the *Šifāʾ* = *Al-Šifāʾ*, *al-Manṭiq*, *al-Madḥal*, chapter I, 1, Avicenna [1952], pp. 9–11.
Qiyās = *Al-Šifāʾ*, *al-Manṭiq*, *al-Qiyās*, Avicenna [1964].
Safsata = *Al-Šifāʾ*, *al-Manṭiq*, *al-Safsata*, Avicenna [1958].
Samāʿ = *Al-Šifāʾ*, *al-Ṭabīʿiyyāt*, *al-Samāʿ al-ṭabīʿī*, Avicenna [1983].
Samāʾ wa-ʿĀlam = *Al-Šifāʾ*, *al-Ṭabīʿiyyāt*, *al-Samāʾ wa-l-ʿĀlam*, Avicenna [1969], pp. 1–76.
Šarḥ Lām = *Šarḥ Ḥarf al-Lām li-Ibn Sīnā*, Avicenna [1947].
Šarḥ/Tafsīr Utūlūğiyā = *Šarḥ Kitāb Utūlūğiyā al-mansūb ilā Aristū*, Avicenna [1947b].
Šīr = *Al-Šifāʾ*, *al-Manṭiq*, *al-Šīr*, Avicenna [1966].
Taʿlīqāt = Avicenna [1973].
ʿUyūn = *ʿUyūn al-Ḥikma*, Avicenna [1954].

Alfāz = *Al-Fārābī*, *Kitāb al-Ālfāz al-mustaʿmala fī l-manṭiq*, *Al-Fārābī* [1968].
Fī Ağrād = *Al-Fārābī*, *Maqāla [...] fī ağrād al-ḥakīm fī kullī maqāla min al-Kitāb al-mawsūm bi-l-hurūf*, *Al-Fārābī* [1890], pp. 34–38.
Fī Mabādīʾ al-kull = *Maqāla al-Iskandar al-Afrūdīsī fī l-qawl fī mabādīʾ al-kull bi-ḥasab raʾy Aristātālīs al-faylasūf*, *Alexander of Aphrodisias* [2001].
Fihrist = *Ibn al-Nadīm*, *Kitāb al-Fihrist*, *Ibn al-Nadīm* [1871–2].
Falsafa ʾUlā = *Kitāb al-Kindī ilā l-Muṭašim bi-llāh fī l-falsafa al-ʾulā*, *al-Kindī* [1998].
Ġamʿ = *Al-Fārābī*, *Kitāb al-Ġamʿ bayna raʾyay al-ḥakīmayn Aflāṭūn al-ilāhī wa-Aristūtālīs*, *Al-Fārābī* [1999].
Iḥṣāʾ = *Al-Fārābī*, *Iḥṣāʾ al-ʿulūm*, *Al-Fārābī* [1949].
In Metaph. = *Commentary on the Metaphysics*, *Alexander of Aphrodisias* [1891].
Mabādīʾ = *Al-Fārābī*, *Mabādīʾ Ārāʾ Ahl al-Madīna al-Fāḍila*, *Al-Fārābī* [1985].
Milal = *Al-Šahrastānī*, *Kitāb al-milal wa-l-niḥal*, *Al-Šahrastānī* [1842–6], [1951–5], [1994].
Tafsīr = *Averroes*, *Tafsīr li-Mā baʿda al-ṭabīʿa*, *Averroes* [1938–1948].
Theologia Aristotelis = *Utūlūğiyā Aristātālīs*, *Theologia Aristotelis* [1955].

Unless otherwise noticed, the work referred to is the *Ilāhiyyāt*. In the references to the *Ilāhiyyāt*, *Samāʿ* and *Nafs* the number of pages and lines of the standard editions of the Arabic (Avicenna [1960], Avicenna [1983], Avicenna [1959b]), is followed, between square brackets, by the number of pages and lines of the critical edition of its Latin medieval translation (Avicenna Latinus [1977]–[1980], Avicenna Latinus [1992], Avicenna Latinus [1968]–[1972]). Unless otherwise noticed, English translations of Arabic texts are my own. English translations of Aristotle’s works are taken from Barnes [1984].