

ACKNOWLEDGMENTS

I would like to thank all those people who, through the years, at one time or another, fostered my concentration and focus for researching paths seldom walked on. For their support, practical and intellectual, and for believing in my often challenging perspective on women in traditional societies: Beverly Harrison, Rosalind Petchesky, Karen Torjesen, Chandra Mohanty, Corinne Kumar, Catherine Keller, Diane Bell, Karen Brown, Ada Isasi Diaz, Diana Eck, Harvey Cox, Constance Buchanan, Marguerite Waller, Irene Vazquez, Laurell Kendall, A. Mariella Bacigalupo, Luther Martin, Alicia Arrizon, Rosemary Radford Ruether, Yenna Wu, Shu-mei Shi, Elio Masferrer, Adriana Ortiz, Elena Urrutia, Ivone Gevara, Elsa Tamez, Nawal el Saadawi, Jean Zaru, Alfonso Alem.

Especially I want to thank all those indigenous women, whose names would fill pages, that have shared with me their knowledges, commitments, and perspectives. I can mention by name only some of them here: Andrea Hernandez, Maria Griselda Juarez, Juana Vazquez, Marta Sanchez, Tomasa Sandoval, Maria Estela Jocon, Tarcila Rivera, Felcitas Martinez, Candida Jiménez, Alma Lopez.

For their supportive companionship in my interpretative analysis: Lourdes Baez, Ana Maria Salazar, Silvia Ortiz, Isabel Lagarriga, Rosalva Aida Hernández, Soledad Gonzalez, Noemí Quezada, Janet Chawla, Mercy Fabros, Fe Mangahas, Mila Guerrero, Mira Sadgopal, Roshmi Goswami, Philomena Vincent, Harriet Lutzky, Marcela Lagarde, Felix Baez, Sarab Abu-Rabia.

For support with editing and translations to English: Wade Hudson, Jaqueline Mosio and Jean Robert.

For support in computing: Stephanie Barnes.

I acknowledge gratefully Joed Ehlich from Brill for his interest in publishing this manuscript and for following it up until its successful printing.