

De anima intelligente

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De anima intelligente

Theories of Cognition in Jesuit Parisian Course Notes
(1564–1610)

By

Anna Tropa



BRILL

ISSN 2542-5536

ISBN 978-90-04-75742-4

ISBN 978-90-04-75743-1 (PDF)

DOI <https://doi.org/10.1163/9789004757431>

Library of Congress Control Number: 2026931256

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Cover illustration: Incipit of the *De anima intelligente* by the Jesuit Jacobus Borrassa "Valentinus" (1569), Dillingen, Studienbibliothek, xv.83, p. 470. Courtesy of the Dillingen University Library. Photograph by the author.

This book has been produced within the framework of the project “Questioning the Intelligent Soul: The Active Intellect and its Role in the Jesuit Philosophy of the 16th Century” (GAČR 24-10717S)



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Acknowledgements

Exception made for the first chapter, the texts that appear in this collection have been published for the first time in the following journals or collections of texts. I thank the editors and the publishers for allowing the use of these articles.

- II. “The Transmission of Philosophy from Manuscripts to Printed Texts: The Case of Maldonado’s *De origine, natura et immortalitate animae*”, in *Praxis des Philosophierens, Praktiken der Historiographie. Perspektiven von der Spätantike bis zu Moderne*, edited by M. Meliadó and S. Negri (Freiburg: Karl Alber, 2018), 76–99.
- III. “Three Jesuit Accounts of Cognition: Differences and Common Ground in the *De Anima* Commentaries by Maldonado, Toledo and Dandini (1564–1610)”, in *Active Cognition. Challenges to an Aristotelian Tradition*, edited by V. Decaix and A.M. Mora-Márquez (eds.) (Cham: Springer, 2020), 103–131.
- IV. “From Paris to Gotha: The Circulation of Two Parisian Jesuit Courses between the 16th and the 17th Century”, *Mediterranea, International Journal on the Transfer of Knowledge*, 4 (2019): 75–106.
- V. “Francisco de Toledo: Setting a Standard for Jesuit Philosophy”, in *Jesuit Philosophy on the Eve of Modernity*, edited by C. Casalini (Leiden: Brill, 2019), 251–269.
- VI. “The Unity of the Soul: Metaphysics, Psychology and Problems in the first Jesuit Parisian Lecture of *The Soul* (1564)”, *Revista española de filosofía medieval*, 29/2 (2022): 91–109.
- VII. “Who Wants to Live Forever? Juan Maldonado and Benet Perera on the Philosophical (Im/)Possibility to Demonstrate the Soul’s Immortality”, *Studi sull’aristotelismo medievale*, 3 (2023): 254–297.

I would also like to express my gratitude to the anonymous reviewers, whose comments helped me to enhance the quality of these texts, as well as to Cristiano Casalini for accepting this book in the HEMET series. For their readings, comments, and support over the years, I would like to thank my friends and colleagues Serena Masolini, Véronique Decaix, Daniel Heider, Paula Silva, José Filipe Silva, Chiara Paladini, Nicola Polloni, Andrea Robiglio, Guy Guldentops, Iolanda Ventura, Fabio Zinelli, André Martin, Nicoletta Nativo, and Lorenzo Centini; the library staff of the Forschungsbibliothek in Gotha, in particular Daniel Gehrt and Sacha Salatowski; the library staff of the Biblioteca Vallicelliana in Rome; and Marie-Antoinette Coste, director of the manuscript collection (*fonds des manuscrits*) of the Médiathèque Jacques Lanzmann in Loches.

Last but not least, I wish to thank Daniele De Santis for his constant presence. I dedicate this book to the memory of my grandmother, Maria Teresa Recchi, in gratitude for her invaluable support through the years.

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