

## Behind the Story: Ethical Readings of Qur'anic Narratives

ما وراء الحكاية: دراسات أخلاقية في القصة القرآنية

# Studies in Islamic Ethics

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Behind the Story:  
Ethical Readings of Qur'anic  
Narratives

مِا وَرَاءَ الْحِكَايَةِ  
دِرَاسَاتٌ لِخَلَاقِيَّتِي فِي الْقِصَّةِ الْقُرْآنِيَّةِ

*Edited by*

Samer Rashwani

مُحَرَّرٌ  
سَامِرُ رَشْوَانِي



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## Notes on Style, Transliteration, and Dates

For referencing, this volume follows the *Chicago Manual of Style* author-date in-text citation system.

Arabic words and names are transliterated according to the system used in Brill's *Encyclopaedia of Islam Three*, which is also adopted in the *Journal of Islamic Ethics (JIE)*:

Consonants: ʾ, b, t, th, j, ḥ, kh, d, dh, r, z, s, sh, ṣ, ḍ, ṭ, ḏ, ʿ, gh, f, q, k, l, m, n, h, w, y.

Short vowels: a, i, u.

Long vowels: ā, ī, ū.

Diphthongs: aw, ay.

*Tā' marbūṭa*: -a, -at (construct state).

While classical proper names are fully transliterated (e.g., al-Ghazālī), modern names, i.e., since 1900, also the official or common spellings are adopted (e.g., Muhammad Abdullah Draz). The “l” of the definite article “al-” is always retained, regardless of whether it is assimilated in pronunciation to the initial consonant of the word to which it is attached (*idghām*).

If not otherwise specified, the dates given are common era (CE) dates. If two dates are provided (e.g., 505/1111), the first one is the year according to the Islamic *hijrī* calendar (AH), and the second the CE date. For dates after 1900, only the CE date is provided.

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