

ABBREVIATIONS AND BIBLIOGRAPHY

Ah.	= Ahilot
Albeck	= H. Albeck, <i>Seder Ṭohorot</i> (Jerusalem and Tel Aviv, 1958)
Ar.	= ᵀArakhin
A.Z.	= ᵀAvodah Zarah
b.	= Bavli, Babylonian Talmud
B.B.	= Bavaᵀ Batraᵀ
B.M.	= Bavaᵀ Meᵀᵀiᵀaᵀ
B.Q.	= Bavaᵀ Qammaᵀ
Bauer	= W. Bauer, <i>A Greek-English Lexicon of the New Testament and Other Early Christian Literature</i> (Chicago, 1957), p. 473.
Ber.	= Berakhot
Bes.	= Beᵀᵀah
Bik.	= Bikkurim
Blackman	= Philip Blackman, <i>Mishnayoth. VI. Order Ṭabaroth</i> (London, 1955).
Bornstein	= H. Bornstein, <i>Oholoth. Translated into English, with Notes</i> , in I. Epstein, ed., <i>The Babylonian Talmud Seder Ṭohoroth</i> (London, 1948: The Soncino Press), pp. 143-228.
Brown	= J. R. Brown, <i>Temple and Sacrifice in Rabbinic Judaism</i> . (Evanston, 1963: The Winslow Lectures, Seabury-Western Theological Seminary).
Dem.	= Demaᵀi
Deut.	= Deuteronomy
Ed.	= ᵀEduyyot
EK	= See Rappaport
Eruv.	= ᵀEruvin
GRA	= Elijah ben Solomon Zalman ("Elijah Gaon" or "Vilna Gaon"), 1720-1797. From <i>Mishnah</i> , ed. Romm (Vilna, 1887), for M., and from standard text of <i>Tos. Ṭohorot</i> in Babylonian Talmud, for Tos.
Hag.	= Ḥagigah
Hal.	= Ḥallah
Hillel	= See Sifra Hillel
Hoffmann	= David Hoffmann, <i>Mischnajot. VI. Ordnung Ṭoharot. Punktiert, ins Deutsche übersetzt, und erklärt</i> (Third edition: Basel, 1968). From <i>Negaim</i> 3:7: John Cohn.
Hoffmann, <i>Vayyiqra</i>	= D. Hoffmann, <i>Das Buch Leviticus. Übersetzt und erklärt</i> . Translated into Hebrew by S. H. Shaffer and A. Lieberman (Jerusalem, 1953) pp. 255-287.
Hor.	= Horayot
Hul.	= Ḥullin
Israelstam	= <i>Midrash Rabbah IV... Leviticus. Chapters I-XIX</i> , translated by J. Israelstam, etc. (London, 1961) pp. 188-222.
Jastrow	= Marcus Jastrow, <i>A Dictionary of the Targumim</i> , etc. (Reprint: N.Y. 1950).
Katzenelson	= J. L. Katzenelson, <i>HaTalmud vehokhmat Hareᵀuᵀah</i> (Berlin, 1928) pp. 304-353. Supplied by Dr. Charles Berlin, Harvard College Library.

Katzenelson (pp. 338ff.) raises the question of the difference between Mishnaic and biblical law: the absence of SPHT as a separate ailment, the stress on the white color instead of the "deep" color of Scripture, the homogenization of the various *nega*^c*im* and their rules into a single structure, the indifference to the contagion of the *nega*^c, and the like. Scripture distinguishes the bright spot from the rising. Mishnah treats them as one, ignoring the rising thereafter. It was the purpose of the sages, he says, strictly to limit the enforcement of the laws, so that they would fall into disuse. Thus the inconvenience of the law would be limited, a humane policy, he says, made possible by more sanitary living conditions and made compelling by considerations of humanitarianism. I cannot imagine a conclusion more cosmically irrelevant to the concerns of the tractate under study. To be sure, the rabbis' *nega*^c is, medically, rather unlikely ever to be discovered. Square spots, of exactly thirty-six hairs, are not, to my knowledge, reported in Hansen's disease, not to mention psoriasis, lupus, ringworm, favus, eczema, leukoderma, or elephantiasis. But medicine to begin with is hardly important to the logical unfolding of the law, which is the rabbis' work.

- Ker. = Keritot
 Kil. = Kila'yim
 Lev. = Leviticus
 Lieberman, TR = Saul Lieberman, *Tosefeth Rishonim. A Commentary. Based on Manuscripts of the Tosefta and Works of the Rishonim and Midrashim and Rare Editions*. III. *Kelim-Niddab*. IV. *Mikwaot-Uktzin* (Jerusalem, 1939).
 Lieberman, YK = Saul Lieberman[n], *HaYerushalmi Kifshuto* (Jerusalem, 1934) Part I, Vol. 1.
 Loewe = Herbert Loewe, "Disease and Medicine (Jewish)," in James Hastings, ed., *Encyclopaedia of Religion and Ethics*, 4: 755-757.
 M = *Babylonian Talmud Codex Munich* (95). (Reprint: Jerusalem, 1971).
 M. = Mishnah.
 MA (*Mishnah Aharonah*) = Ephraim Isaac of Premysla. Published in 1882. From reprint of Mishnah, ed. Romm.
 Ma. = Ma'aserot
 Maimonides = *Mishnah 'im Perush Rabbenu Moshe ben Maimon*. Trans. Joseph David Qappah. VI. *Seder Tohorot* (Jerusalem, 1968).
 Maimonides, Code = *The Code of Maimonides. Book Ten. The Book of Cleanliness*, trans. Herbert Danby (New Haven, 1954). *Treatise Three: The Uncleanliness of Leprosy*, pp. 147-204.
 Mak. = Makshirin
 Me. = Me'ilah
 Melamed = E. Z. Melamed, *Hayyahas sheb'en midrashé balakhah lamishnah velatosefta* (Jerusalem, 1967).
 Men. = Menahot
 Mid. Haggadol Lev. = *Midrash Haggadol. Leviticus*. Ed. by E. N. Rabinowitz (N.Y. 1932).

- Milgrom and Rab- = Jacob Milgrom and Louis I. Rabinowitz, "Leprosy," *Encyclopaedia Judaica* 11: 37-39.
binowitz
- Miq. = Miqva²ot
- M.Q. = Mo^ced Qa²an
- M.S. = Ma^caser Shen
- MS = Melekheth Shelomo. Shelomo bar Joshua Adeni, 1567-1625. From reprint of Mishnah, ed. Romm.
- N = *Mishnah 'im Perush HaRambam. Defus Rishon Napoli* [5] 252 (1492) (Jerusalem, 1970).
- Naz. = Nazir
- Neg. = Nega^cim.
- Nid. = Niddah
- Nusah = Y. N. Epstein, *Mavo leNusah haMishnah* (Jerusalem, Tel Aviv, 1954²).
- Oh. = Ohalot
- Ouellette = Jean Ouellette, "A^cumim in I Kings VI:4: a Dravidian Origin," *Bulletin of the Institute of Jewish Studies, London*, II, 1974, pp. 99-102. ²TM in I Kings 6:4 means turrets or towers. If so, then NP^s ²TMH of M. Oh. 7:1D should mean not "a solid tomb-monument" but an above-ground or raised sepulchre. This then shows the relationship of M. 7:1F to D. It further shows the reason that T. 7:17 links the item to wall-cupboards. Both sorts of objects are upright structures, and Judah-Joshua's position is that these above-ground sepulchres are unclean in the inside, not on the outside. They are simply Tents, so interpose if they have the requisite opening. M. Oh. 7:1E regards the sepulchre as unclean both inside and out, like a sealed grave. *Sukkot* leaned against it are unclean. Judah says they are clean. He therefore regards the sepulchre as a normal Tent. D's monument is not built *on* a sealed grave (IV, p. 76). It *is* a sealed grave. Judah disagrees with D as well as E-F. And in the name of Joshua, he extends the same principle to the cupboards of T. 7:17. It seems to me Yosé takes the opposite position on the cupboards (then, why not the NP^s ²TMH?) in M. Oh. 4:1-3/T. 5:6. I thank Professor Ouelette for supplying me with a copy of his article, the importance of which is clear.
- Par. = Parah
- Pes. = Pesahim
- Preuss = Julius Preuss, *Biblisch-Talmudische Medizin* (Berline, 1923) pp. 369-401. Preuss supplies an extensive bibliography of medical writings on *sara^cat*.
- QA = Qorban Aharon, Aaron Ibn Hayyim (d. 1632), *Qorban Aharon. Perush LaSefer Sifra* (Dessau, 1749).
- Qid. = Qiddushin
- Rabad = Supercommentary to Maimonides, *Code*.
- Rabad, Sifra = R. Abraham ben David. Commentary to Sifra. From. ed. Weiss.
- Rabbinowicz = Rabbinowicz, *La Medicine du Thalmud* (Paris, 1880).
- Rappaport = Ševi Hirsch Hakohen Rappaport, *Torat Kohanim*, with the commentaries *'Ezrat Kohanim* and *Tosafot Ha'Ezrah* (Jerusalem, 1972) Vol. III.

- R.H. = Rosh Hashanah
 Rosh = Asher ben Yehiel, ca. 1250-1327. For source, see Sens.
 S = Sifra
 Sanh. = Sanhedrin
 Sens = Samson ben Abraham of Sens, ca. 1150-1230. From reprint of *Mishnah Seder Ṭohorot* in Babylonian Talmud, Romm ed. (Vilna, 1887).
 Shab. = Shabbat
 Shav. = Shavu^cot
 Shev. = Shevi^cit
 Sifra Fink. = *Sifra or Torat Kohanim. According to Codex Assemani* LXVI. With a Hebrew Introduction by Louis Finkelstein (N.Y., 1956).
 Sifra Hillel = *Sifra*. With the Commentary of *Hillel b. R. Eliaqim*. Ed. by Shakhna Koleditzky (Jerusalem, 1961). Vol. II.
 Sifra ed. Weiss = *Sifra*, ed. Isaac Hirsch Weiss (Repr. N.Y. 1947).
 Slotki = Israel W. Slotki, *Nega^cim. Translated into English with Notes* in I. Epstein, ed. *The Babylonian Talmud. Seder Ṭohorot* (London, 1948: The Soncino Press) pp. 229-297.
 SN = Sifra Parashat Nega^cim.
 SM = Sifra Parashat Meṣora^c.
 Sot. = Soṭah
 Suk. = Sukkah
 T. = Tosefta
 Ta. = Ta^canit
 Tan. = Y. N. Epstein, *Mevo^oot leSifrut Hatanna^oim. Mishnah, Tosefta uMidrashé Halakhhah*. Edited by E. Z. Melamed (Jerusalem and Tel Aviv, 1957).
 Tem. = Temurah
 Ter. = Terumot
 Toh. = Ṭohorot
 Tos. W & R = Karl Heinrich Rengstorf, ed., *Rabbinische Texte*. Erste Reihe. *Die Tosefta. Text. Übersetzung, Erklärung*. Herausgegeben von Gerhard Kittel und Karl Heinrich Rengstorf. Band 6. *Seder Ṭoharot. Text, Übersetzung, Erklärung. Kelim, Abilot*. Edited by Walter Windfuhr. *Toharot-Uksin*, edited by Gerhard Lisowsky, Günter Mayer, Karl Heinrich Rengstorf, and Emanuel Schereschewsky. (Stuttgart, 1953-1967). T. Negaim is the work of Walter Windfuhr and Karl Heinrich Rengstorf.
 Tos. Zuck. = *Tosephta. Based on the Erfurt and Vienna Codices, with parallels and variants*, by M. S. Zuckerman (Repr. Jerusalem, 1963).
 TR = See Lieberman, TR
 T.Y. = Ṭevul Yom
 TYB = Tiferet Yisrael, Boaz. See TYY.
 TYT = Tosafot Yom Ṭov. Yom Ṭov Lipmann Heller, 1579-1654. From reprint of Mishnah, ed. Romm.
 TYY = Tiferet Yisrael, Yakhin. Israel ben Gedaliah Lipschütz, 1782-1860. (With supercommentary of Baruch Isaac Lipschütz = TYB), from reprint of Mishnah, ed. Romm.
 Uqs. = ^cUqṣin

Vayyiqra R.	= <i>Leviticus Rabbah</i> . Translated by J. Israelstam. In <i>Midrash Rabbah</i> , ed. by J. H. Freedman and M. Simon, Vol. IV (London, 1939).
W & R	= See Tos. W & R.
Waldstein	= A. S. Waldstein, "Leprosy—In the Talmud," <i>Jewish Encyclopedia</i> 8: 10-11. Leprosy is not considered contagious.
y.	= Yerushalmi. Palestinian Talmud.
Y.T.	= Yom Ṭov
Yad.	= Yadayim
Yev.	= Yevamot
Zab.	= Zabim
Zev.	= Zevahim

BIBLIOGRAPHICAL SUPPLEMENT

To the bibliography of *The Idea of Purity in Ancient Judaism*, pp. 131-136, Mr. Jon M. Stubblefield, The Southern Baptist Theological Seminary, Louisville, Kentucky, kindly adds the following items:

- Bailey, Cyril. *Phases in the Religion of Ancient Rome* (Westport, Connecticut, Greenwood Press, 1972; originally published, 1932). Pp. 6-34, 75-93. Connects *lustratio* with magic and superstition.
- Dyer, R. R. "The Evidence for Apolline Purification Rituals at Delphi and Athens," *Journal of Hellenic Studies*, 1969, 89: 38-56.
- Fowler, W. Warde. *The Religious Experience of the Roman People* (London: Macmillan, 1911), pp. 208-218.
- Ogilvie, R. M. "Lustrum Condere," *Journal of Roman Studies*, 1961, 51: 31-39.
- Reid, J. S. "Human Sacrifices and Other Notes on Roman Religion," *Journal of Roman Studies*, 1912, 2: 34-52.
- Stengel, Paul. *Die Griechischen Kultusaltertümer* (München, 1920), pp. 155-190.