

A B B R E V I A T I O N S

- BEFEO** *Bulletin de l'Ecole française d'Extrême-Orient*, published since 1901.
- BMFEA** *Bulletin of the Museum of Far Eastern Antiquities* in Stockholm, published since 1929.
- CYYY** *Kuo-li chung-yang yen-chiu yüan, li-shih yen-yü yen-chiu so chi-k'an*, i.e. the *Bulletin of the Institute of History and Philology* of the Academia Sinica, published since 1928.
- Dubs** } H.H.Dubs, *The History of the Former Han Dynasty*, vol. I
HFHD } (The Imperial Annals, ch. I - V), vol. II (The Imperial Annals, ch. VI - X); Baltimore, 1938 and 1944.
- de Groot** } J.J.M.de Groot, *Chinesische Urkunden zur Geschichte*
Urkunden } *Asiens*, vol. I *Die Hunnen der vorchristlichen Zeit*,
 vol. II *Die Westlande Chinas in der vorchristlichen Zeit*;
 Berlin, 1921 and 1926.
- HHS** *Hou Han shu*, i.e. the history of the Later Han dynasty in 130 chapters, by Fan Yeh (398 - 446); references are to the *Hou Han shu chi-chieh* by Wang Hsien-ch'ien (1842 - 1918), published posthumously in 1923.
- HJAS** *Harvard Journal of Asiatic Studies*, published since 1936.
- HS** *Han shu*, i.e. the history of the Former Han dynasty in 100 chapters, by Pan Ku (32 - 92 AD); references are to the large edition of the *Ch'ien Han shu pu-chu* of 1900 by Wang Hsien-ch'ien (1842 - 1918).
- Mh** *Les Mémoires historiques de Se-ma Ts'ien*, traduits et annotés par Edouard Chavannes; 5 vols. (Paris 1895 - 1905), containing the translation of the first 47 chapters of the *Shih chi*.
- MSOS** *Mitteilungen des Seminars für orientalische Sprachen* in Berlin, published since 1898.
- SC** *Shih chi*, i.e. the Historical Records in 130 chapters by Ssu-ma Ch'ien (?145 - ?86 BC); references are to the T'ungwen shu-chü edition of 1885.
- SPTK** *Ssu-pu ts'ung-k'an*, a collection of facsimile reprints of a large number of Chinese texts, published by the Commercial Press in Shanghai.
- TP** T'oung Pao, *Archives concernant l'histoire, les langues, la géographie et les arts de l'Asie orientale*, published in Leiden since 1890.
- Urkunden**, see de Groot, *Urkunden*.

References to Western works are given to volume in roman figures before and to page-number in arabic figures after the dot; Dubs II.154 is Dubs' *History of the Former Han Dynasty*, volume II, page 154. Occasionally roman figures refer to page-numbers, as e.g. in *Mh* I the Introduction is so numbered. In references to Chinese works the arabic figures before the dot refer to the chapter-number whilst the arabic figures, accompanied by a or b, after the dot, refer to the number of the double page, recto or verso. So *SC* 12.16b refers to the twelfth chapter of the *Shih chi*, page 16 verso.

The transliteration of Chinese words is in the Wade-Giles system with the usual simplification, that no half-circle is printed over *u* and *e* in words like *ssu* and *teng*. The transcription of Japanese is according to the Hepburn system.