

Preface

The idea for this study was born many years ago during a series of inspiring lectures on the Book of Ruth by Johannes de Moor, at that time Professor of Semitic languages at the Theological University Kampen. Although retired last year, he was kind enough to comment upon a preliminary version of the manuscript and for this, and for his patience and amiable criticism, I owe him a great debt of gratitude.

I am no less grateful to my colleague Professor Bob Becking, Head of the Department of Old Testament Studies at the Faculty of Theology of Utrecht University, who has encouraged me unwaveringly since I unfolded my first plans for an international programme to collect data on unit delimitation from ancient Bible manuscripts. The Pericope project is well under way now thanks to his kind co-operation and willingness to participate in it personally.

Many others have been kind enough to share ideas with me which found their way into this book. Dr Raymond de Hoop, Groningen University, is thanked for his help with the evaluation of the Masoretic accents. His expertise has helped me in many a problematic case. I am indebted to Professors Trygvve Mettinger (Lund) and Kirsten Nielsen (Århus) for valuable discussions on several topics dealt with in this book. Dr Benjamin Richler (Jerusalem) and Dr Konrad Jenner (Leiden) kindly gave me access to microfilms of Hebrew and Syriac manuscripts.

Finally I want to thank two members of the Editorial Board of the Pericope Series, Professors Josef Oesch (Innsbruck) and Arie van der Kooij (Leiden), who on very short notice were willing to evaluate the manuscript and approved it for publication. Their sharp eyes noticed a number of flaws which I was still able to remove from the final camera ready copy.

Two student assistants of the Theological University Kampen helped me with the preparation of the preliminary list of wordpairs: Eva Pieltjes and Johanna Tanja. Both are thanked for their diligence.

No need to emphasise that I alone am responsible for any remaining errors and oversights.

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