

ACKNOWLEDGEMENTS

This book is an amended version of my doctoral thesis, submitted to the University of Durham in 1991.

Neither thesis nor book would have been possible without the encouragement, advice and help of many people. First place must go to Dr. Susan Hardman-Moore, who launched me on this path as my supervisor at Durham. After she left Durham, first for Edinburgh, and then for Kings College, London, her encouragement and guidance continued to be generously offered and equally gratefully received. I thank the Trustees of Wesley House, Cambridge, and of SPCK for help from the E. Gordon Rupp and F.N. Davey trusts respectively; Professor James Atkinson for his encouragement and help; and Westfield House, Cambridge, for the use of their library.

I would also like to thank Professor Heiko A. Oberman, editor of *Studies in the History of Christian Thought*, for accepting this volume as part of the series.

I am most grateful to the Bishop of Edmonton, the Right Reverend Brian Masters, for his kindness in allowing me to take a brief sabbatical from parish work in the summer of 1991; and to other colleagues in the ministry, especially my former Vicar, the late Reverend Prebendary Peter Morgan. I owe much to the members of my congregation at St. Thomas, Oakwood. Most important of all has been the unfailing help of my wife Lynn, and the patient understanding exhibited by our children, Christopher, Nicholas and Louise, none of whom can remember a time when Luther's baptismal theology did not affect our life as a family.