

Ibn al-Mu'ammal

Abū l-Ḥasan (Ḥusayn) Ṣā'id ibn Hibat Allāh ibn
al-Mu'ammal

DATE OF BIRTH Unknown
PLACE OF BIRTH Al-Ḥaṣīra
DATE OF DEATH 1194/5
PLACE OF DEATH Unknown

BIOGRAPHY

Abū l-Ḥasan belonged to the East Syrian ('Nestorian') community of Baghdad, where he was a renowned physician; his activities were recorded by Ibn Uṣaybi'a and al-Qifṭī. He also wrote two theological works, a refutation of the Jews and a work on God's unity and Trinity (see below).

MAIN SOURCES OF INFORMATION

Primary

Al-Qifṭī, *Ta'riḫ al-ḥukamā'*, ed. J. Lippert, Leipzig, 1903, p. 214

Ibn Abī Uṣaybi'a, *Uyūn al-anbā' fī ṭabaqāt al-aṭibbā'*, ed. A Müller, Cairo, 1882, p. 303

Secondary

B. Landron, *Chrétien et musulmans*, p. 128

Graf, *GICAL* ii, p. 200

Samir, 'Bibliographie', *Islamochristiana*, 201-42, p. 225

WORKS ON CHRISTIAN-MUSLIM RELATIONS

Risāla fī l-tawḥīd wa-l-tathlīth, 'Treatise on the
unity of God and the Trinity'

DATE 12th century

ORIGINAL LANGUAGE Arabic

DESCRIPTION

The work has not survived, and nothing is known about it except its title. This suggests that it comprised a comparison of the Muslim and Christian portrayals of God, no doubt to the detriment of the former.

SIGNIFICANCE

Nothing can be said about the significance of the work.

MANUSCRIPTS

MS Aleppo – ‘Abdallāh Gerro Collection (inaccessible MS in private collection; see Sbath *Fihris*, p. 48, no. 362)

EDITIONS & TRANSLATIONS —

STUDIES

Landron, *Chrétiens et musulmans*, p. 128

Graf, *GCAL* ii, p. 200

Sbath, *Fihris* i, p. 48

Herman G.B. Teule